

The Holy Trinity ~ JUNE 7, 2020

WELCOME TO WELLSTREAM WORSHIP

We welcome you in the name of Christ to this digital form of worship. The *Wellstream* is a digital ministry that allows Muhlenberg Lutheran Church to **livestream our 11:00 am Sunday morning worship services** through our Social Media platforms. You are encouraged to join in all parts of worship, responding and worshipping as you would in person. Everything you need is printed in this worship booklet so that you may follow along with the worship leaders. Portions of worship in bold print are to be spoken/sung by the whole congregation, wherever you are. We stand for portions of our worship service, and invite you to do this as it is comfortable. ***If you are watching this service LIVE, we encourage you to engage with other members of the community in the comments on either Facebook or YouTube—responding to prayers, offering prayer requests, or sharing the peace.***

We recognize that **Worship** and the formation of **Community** are central to living out our mission in the world. Worship is where we gather around the true Wellspring of God's Grace—the Word and Sacraments of Jesus Christ—in order that we might find renewal, and become a source of this same grace in our daily living. Worship, and the community we find there, is at the heart of who we are. However, in this season of Social Distancing in the midst of COVID-19, the best way to be community, is to not be *in* community. This service is not meant to replace face-to-face community, and digital worship cannot provide the sacramental nature of worship to those who engage online. However, this can be a powerful tool in this difficult season for connecting God's people when life gets in the way and *equipping all people to live out Christ's love.*

CONNECT WITH US LIVE AT 11:00 AM

To access the service LIVE, visit our [Facebook Page](#) or [YouTube Channel](#) at 11:00 am. Both are also accessible from the homepage of our website.

SUNDAYS AT MUHLENBERG VIA ZOOM

Join us for fellowship via Zoom each Sunday from 9:00-11:00 am. We'll use "Breakout Rooms" via Zoom to ensure that everyone has a space to participate in this time together! Sunday School classes open around 9:00 am, and all are welcome to join for classes or stay in "The Gathering Area" for conversation. Full group Coffee Hour begins at 10:30 am. If you'd like a private word with one of the Pastors, or would like a smaller room to catch up with a small group, we have private breakout rooms for that! You're welcome to join whenever you'd like! Join each week at this link: <https://uso2web.zoom.us/j/84731416878>.

GIVE ONLINE

While we aren't meeting in person, the work of the church has not ceased. Please don't forget your financial gifts to God's mission in this place. You may mail your check to the church (281 E. Market St, Harrisonburg, VA 22801) or give online at www.muhlenberglutheran.org/give.

BEST PRACTICES FOR 'ATTENDING' CHURCH ONLINE

- Get out of bed and get dressed—*it will put you in the right mindset to worship*
- Go through your normal Sunday routine—*minus the "hurry up we're running late" part*
- Gather your family together—*avoid distractions and make worship something for all*
- Project the feed on your largest screen—*it will feel more like you're "there"*
- Sing along loud and proud—*yes, it feels weird, but it feels weird for those leading worship in an empty room too!*
- Engage in the message—*let this hour be the beginning of a conversation with your friends and family, call and check in with others who "went to church"*

MUHLENBERG LUTHERAN CHURCH: A WELLSPRING OF GOD'S GRACE

Open ✝ Authentic ✝ Relational ✝ Serving

Pastor Lauren Eanes

Pastor Alex Zuber

281 E. Market Street
Harrisonburg, VA 22801

(540) 434-3496
www.muhlenberglutheran.org

If you're interested in why we do what we do, follow the notes in this column.

+ All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins, but no one should feel compelled.

Both our confession of sin and God's promise of mercy are rooted in our baptism. We come before God recalling our brokenness, but even more God's great grace.

We sing as the Spirit gathers us for worship. This hymn sets the tone for the day.

SERVICE OF THE WORD

GATHERING

We come from our homes, our labor, our struggles, and our joys – which we share in fellowship as a Christian community. We are gathered together as God's people to worship. In this first part of our worship, we share together honestly – our sins in confession, our joy in forgiveness.

WELCOME

CHILDREN'S TIME *Children are invited forward for a brief message with the pastor.*

PRELUDE

Arioso (C. Penfield)

(We stand)

CONFESSION AND FORGIVENESS

The congregation turns and faces the baptismal font.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

GATHERING HYMN ~ *Holy, Holy, Holy, Lord God Almighty!*

The congregation turns and faces the cross as the procession approaches the altar, reminding us that Christ leads us into the presence and love of God.

~see next page~

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

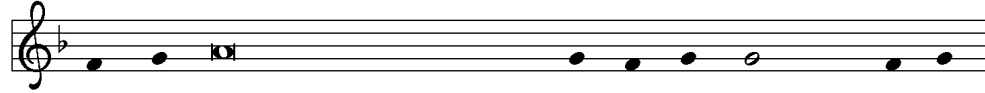
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



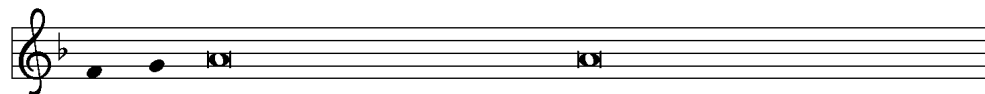
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



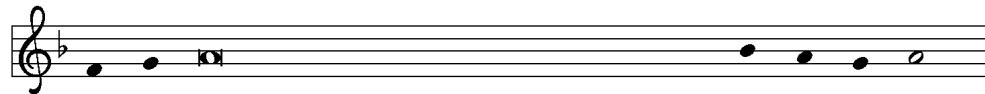
For the peace of the whole world, for the well-being of the church of God,



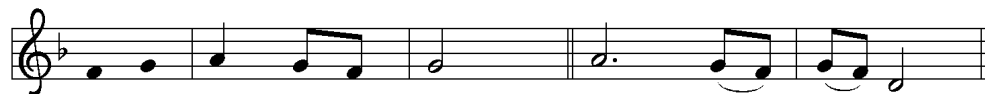
and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

This prayer collects the themes from today's scripture readings.

Liturgy, from the Greek, means "the work of the people." Our worship is designed so we all take part. We are far more than just spectators.

PRAYER OF THE DAY

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. **Amen.**

(We sit)

WORD

The first half of our liturgy focuses on the Word of God through the reading of scripture and preaching. The pattern of reading, singing, reading, singing is an ancient one, which comes from Christianity's roots in Jewish synagogue worship.

FIRST READING ~ Genesis 1:1—2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day. ⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let

birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day. ²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. ²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” ²⁷So God created humankind in his image, in the image of God he created them; male and female he created them. ²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. ^{4a}These are the generations of the heavens and the earth when they were created.

The reading concludes:

The word of the Lord. **Thanks be to God.**

PSALM 8 *All sing Refrain/Cantor sings verses*

Refrain

Lord, your name is glo - ri - ous, it re -
sounds through all the earth.

Lord, our Lord, your glorious name
All your wondrous works proclaim;
In the heav’ns with radiant signs
Evermore your glory shines. **REFRAIN**

Infant voices chanting praise,
Telling all your glorious ways;
Weakest means work out your will,
Mighty foes you cause to still. **REFRAIN**

Moon and stars in shining height
Nightly tell their Maker's might;
When I view the heav'ns a far,
Then I know how small we are. **REFRAIN**

Who are we that we should share
In your love and tender care--
Raised to high, exalted height
Crowned with honor in your sight. **REFRAIN**

With dominion crowned, we stand
O'er the creatures your hand:
All to us subjection yield,
In the sea and air and field. **REFRAIN**

The scripture readings follow a three-year cycle, called a lectionary. We are connected with other Christians all over the world, in many denominations, reading the same texts.

SECOND READING ~ 2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you. ¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The reading concludes:

The word of the Lord. **Thanks be to God.**

(We stand)

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

We stand during the gospel because we believe our Lord is present with us in the reading.

GOSPEL ~ Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

The Holy Gospel according to ... **Glory to you, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

After the reading:

The Gospel of the Lord. **Praise to you, O Christ.**

(We sit)

SERMON

The Rev. Elizabeth A. Eaton

Silence for reflection follows.

(We stand)

HYMN OF THE DAY

Come, Join the Dance of Trinity

This hymn complements the day's scripture readings and sermon.



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

The creeds (statements of faith) date back to the 4th century and contain the basics of what Christians around the world hold to be true.

NICENE CREED

Let us confess our faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS

After each petition:

. . . Lord, in your mercy. **Hear our prayer.**

The prayers conclude:

Into your hands, gracious God, we commend all for whom we pray, trusting in
your mercy; through Jesus Christ, our Savior. **Amen.**

Have a prayer concern to share? Share it live or email it to info@muhlenberglutheran.org.

PEACE

The peace of Christ be with you always. **And also with you.**

The congregation may greet one another with a gesture of peace, using these or similar words:
“**Peace be with you.**”

(We sit)

*We pray as a
community.
The assisting
minister leads
this time to
gather the
prayers of all,
and at his/ her
invitation you
may add
others aloud
or silently in
your heart.*

*Much more than
a pleasant
greeting — we
do this to
proclaim God’s
promise of peace
to one another.*

THANKSGIVING

We give thanks for the saving word and all the gifts of God, who then sends us to share the good news we have received and to care for those in need.

Our offerings are collected and dedicated to our Lord's service. They support the ministries of Christ's church in this congregation, the Virginia Synod, ELCA, and our global mission partners. This song becomes our prayer as our gifts are collected and dedicated to our Lord's service.

OFFERING

Bist du bei mir (J. S. Bach)

Brass Ensemble

(We stand)

OFFERING SONG we sing verse four only

My Lord of Light



1 My Lord of light who made the worlds, in wis - dom you have spo - ken;
2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing;
3 My Lord of life who came in fire when Christ was high as - cend-ed:
4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en



but those who heard your wise com-mands your ho - ly law have bro - ken.
for us you wore a crown of thorns, a crown of life se - cur - ing.
your burn - ing love is now re - leased, our days of fear are end-ed.
all glo - ry now and ev - er - more, all praise in earth and heav-en.



OFFERING PRAYER

Almighty God, giver of every good and perfect gift, teach us to give to you all that we have and all that we are, that we may praise you not with our words only, but with our whole lives, through Jesus Christ our Lord. Amen.

THANKSGIVING FOR PROCLAIMERS OF THE WORD

We thank you for raising up men and women of faith to preach your Word and administer your Sacraments. Especially we pray and give thanks for Pastor K. Roy Nilsen for 65 years of ordained ministry, for Pastor John Derrick for 60 years of ordained ministry, and for Pastor Bill Nabers for 40 years of ordained ministry. As you have blessed these pastors through these years, especially in their service to this congregation, grant that they may continue to keep their ordination vows, fulfill their calling, serve your people, build up your Church, and glorify your name.

This Service of the Word derives its pattern from the service of Holy Communion. Although a weekly celebration of the Lord's Supper is the

norm, a service of the word of God is also celebrated regularly or occasionally in many places.

Gathered by the Holy Spirit, we hear and proclaim the saving word of God for all the world. We give thanks for that saving word and all the gifts of God, who then sends us to share the good news we have received and to care for those in need.

Jesus taught his disciples this prayer. In this prayer, all our needs and concerns are addressed. See ELW page 1163 for Martin Luther's explanation of this prayer in the small catechism.

For these faithful proclaimers of your Word, O God,
We give you thanks and praise.

Bless all bishops and pastors and those who hold authority in the Church, especially Elizabeth our Presiding Bishop and Bob our Bishop, and the pastors of our sister congregations across the Virginia Synod and ELCA. Grant that by their faithful service, faith may abound and your kingdom increase.

For these faithful stewards of your Word, O God,
We give you thanks and praise.

We thank you for the gifts of baptism, that set us all apart to be Ministers of the Word. Through the same Spirit that authored creation and spoke life into being, send us all forth as witnesses to Christ in word and deed, proclaiming boldly the power of his forgiveness and the hope of his resurrection.

For the shared call to proclaim your Word, O God,
We give you thanks and praise.

Gracious and living God, we rejoice and give you thanks for your power on display throughout time and place, calling all kinds of people to be witnesses to your grace and power. We celebrate how the Spirit has blessed your church through the work of faithful pastors and throughout the church united in sharing your good news. Guide us, as your people, into welcoming your prophets and teachers among us and hearing Christ's good news through them. With gratitude, we pray.
Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

SENDING

Our worship does not end, but continues in the world. In our daily lives we are called to be ministers of God's love and mercy as we live and serve by the power of the risen Christ.

We gather once more in song as our worship concludes, and we prepare to take this good news into the world.

SENDING HYMN

The congregation turns & faces the cross reminding us that we follow Christ into the world & our daily lives.

Go, Make Disciples

“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.

Go, make dis - ci - ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit - y on a hill, so all can see that you're

serv - ing me. Go, make dis - ci - ples.”

In this blessing we are reminded we bear God's name as we depart to live out our baptism, serving our neighbor and spreading the gospel.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

DISMISSAL

We have been renewed at the Wellspring of God's grace!
Now, go in peace!

We go to be: Open ☩ Authentic ☩ Relational ☩ Serving
Thanks be to God!

Feel free to stay and listen to music.

POSTLUDE

Trumpet in Dialogue (L. Clérambault, 1676-1749)

PARTICIPANTS IN TODAY'S SERVICE

PREACHING MINISTER ~ The Rev. Elizabeth A. Eaton, Presiding Bishop, ELCA

PRESIDING MINISTERS ~ Pastor Lauren Eanes and Pastor Alex Zuber

LAY ASSISTING MINISTER ~ Stefanie Eye

LECTOR ~ Brett Tjaden

MUSICIANS ~ Elizabeth Williams, Music Minister
Jenny Gibson, Cantor for Kyrie
Jacqui Knappenberger, Cantor for Psalm
Brass Ensemble: Kevin Stees, tuba; Brandon Stees, euphonium; Nathan Ringle, euphonium

ACKNOWLEDGEMENTS

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