

Second Sunday after Pentecost ~ JUNE 14, 2020

WELCOME TO WELLSTREAM WORSHIP

We welcome you in the name of Christ to this digital form of worship. The Wellstream is a digital ministry that allows Muhlenberg Lutheran Church to **livestream our 11:00 am Sunday morning worship services** through our Social Media platforms. You are encouraged to join in all parts of worship, responding and worshipping as you would in person. Everything you need is printed in this worship booklet so that you may follow along with the worship leaders. Portions of worship in bold print are to be spoken/sung by the whole congregation, wherever you are. We stand for portions of our worship service, and invite you to do this as it is comfortable. ***If you are watching this service LIVE, we encourage you to engage with other members of the community in the comments on either Facebook or YouTube—responding to prayers, offering prayer requests, or sharing the peace.***

We recognize that **Worship** and the formation of **Community** are central to living out our mission in the world. Worship is where we gather around the true Wellspring of God's Grace—the Word and Sacraments of Jesus Christ—in order that we might find renewal, and become a source of this same grace in our daily living. Worship, and the community we find there, is at the heart of who we are. However, in this season of Social Distancing in the midst of COVID-19, the best way to be community, is to not be *in* community. This service is not meant to replace face-to-face community, and digital worship cannot provide the sacramental nature of worship to those who engage online. However, this can be a powerful tool in this difficult season for connecting God's people when life gets in the way and *equipping all people to live out Christ's love.*

CONNECT WITH US LIVE AT 11:00 AM

To access the service LIVE, visit our [Facebook Page](#) or [YouTube Channel](#) at 11:00 am. Both are also accessible from the homepage of our website.

SUNDAYS AT MUHLENBERG VIA ZOOM

Join us for fellowship via Zoom each Sunday from 9:00-11:00 am. We'll use "Breakout Rooms" via Zoom to ensure that everyone has a space to participate in this time together! Sunday School classes open around 9:00 am, and all are welcome to join for classes or stay in "The Gathering Area" for conversation. Full group Coffee Hour begins at 10:30 am. If you'd like a private word with one of the Pastors, or would like a smaller room to catch up with a small group, we have private breakout rooms for that! You're welcome to join whenever you'd like! Join each week at this link:

<https://uso2web.zoom.us/j/84731416878>.

GIVE ONLINE

While we aren't meeting in person, the work of the church has not ceased. Please don't forget your financial gifts to God's mission in this place. You may mail your check to the church (281 E. Market St, Harrisonburg, VA 22801) or give online at www.muhlenberglutheran.org/give.

BEST PRACTICES FOR 'ATTENDING' CHURCH ONLINE

- Get out of bed and get dressed—*it will put you in the right mindset to worship*
- Go through your normal Sunday routine—*minus the "hurry up we're running late" part*
- Gather your family together—*avoid distractions and make worship something for all*
- Project the feed on your largest screen—*it will feel more like you're "there"*
- Sing along loud and proud—*yes, it feels weird, but it feels weird for those leading worship in an empty room too!*
- Engage in the message—*let this hour be the beginning of a conversation with your friends and family, call and check in with others who "went to church"*

MUHLENBERG LUTHERAN CHURCH: A WELLSPRING OF GOD'S GRACE

Open ✚ Authentic ✚ Relational ✚ Serving

Pastor Lauren Eanes

Pastor Alex Zuber

281 E. Market Street
Harrisonburg, VA 22801

(540) 434-3496
www.muhlenberglutheran.org

SERVICE OF THE WORD

GATHERING

We come from our homes, our labor, our struggles, and our joys – which we share in fellowship as a Christian community. We are gathered together as God's people to worship. In this first part of our worship, we share together honestly – our sins in confession, our joy in forgiveness.

WELCOME

CHILDREN'S TIME *Children are invited forward for a brief message with the pastor.*

PRELUDE

Be Thou My Vision (arr. G. Austin, 2011)

(We stand)

CONFESSION AND FORGIVENESS

The congregation turns and faces the baptismal font.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

GATHERING HYMN ~ *Here, O Lord, Your Servants Gather*

The congregation turns and faces the cross as the procession approaches the altar, reminding us that Christ leads us into the presence and love of God.

~see next page~

Here, O Lord, Your Servants Gather

Gm

1 Here, O Lord, your serv - ants gath - er, hand we link with hand;
 2 Man - y are the tongues we speak, scat - tered are the lands,
 3 Na - ture's se - crets o - pen wide, chang - es nev - er cease.
 4 Grant, O God, an age re - newed, filled with death - less love;

Gm Eb

look - ing toward our Sav - ior's cross, joined in love we stand.
 yet our hearts are one in God, one in love's de - mands.
 Where, oh where, can wea - ry souls find the source of peace?
 help us as we work and pray, send us from a - bove

Gm C (no 3rd)

As we seek the realm of God, we u - nite to pray:
 E'en in dark - ness hope ap - pears, call - ing age and youth:
 Un - to all those sore dis - tressed, torn by end - less strife:
 truth and cour - age, faith and pow'r, need - ed in our strife:

Gm F Dm C (no 3rd) Dm7 C (no 3rd)

Je - sus, Sav - ior, guide our steps, for you are the Way.
 Je - sus, Teach - er, dwell with us, for you are the Truth.
 Je - sus, Heal - er, bring your balm, for you are the Life.
 Je - sus, Mas - ter, be our Way, be our Truth, our Life.

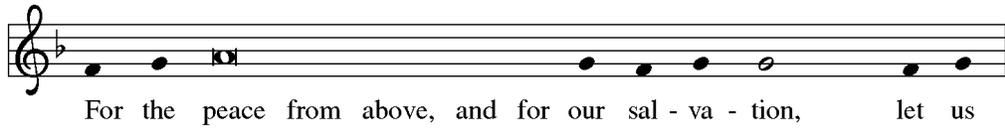
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



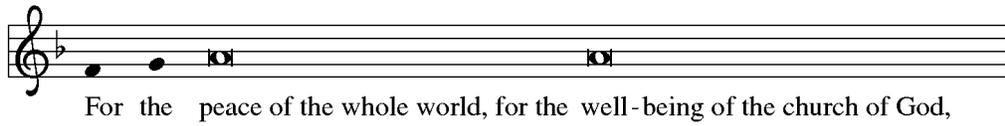
In peace, let us pray to the Lord. **Lord, have mer-cy.**



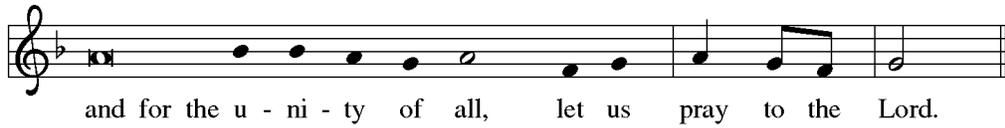
For the peace from above, and for our sal - va - tion, let us



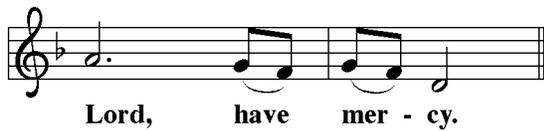
pray to the Lord. **Lord, have mer - cy.**



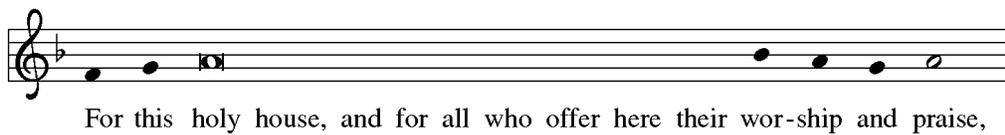
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



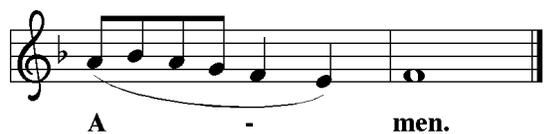
For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

PRAYER OF THE DAY

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

(We sit)

WORD

The first half of our liturgy focuses on the Word of God through the reading of scripture and preaching. The pattern of reading, singing, reading, singing is an ancient one, which comes from Christianity's roots in Jewish synagogue worship.

FIRST READING ~ Psalm 1

¹Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; ²but their delight is in the law of the LORD, and on his law they meditate day and night. ³They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. ⁴The wicked are not so, but are like chaff that the wind drives away. ⁵Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; ⁶for the LORD watches over the way of the righteous, but the way of the wicked will perish.

The reading concludes:

The word of the Lord. **Thanks be to God.**

PSALM RESPONSE

How Bless'd are they (text: based on Ps.1, Psalter, 1912; tune: The CI Psalms of David, 1615)

Vocal Duet

(We stand)

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for a vocal duet. The first staff is in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The second staff is in G major and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'al - le - lu - ia, al - le - lu - ia.' are written below the notes.

GOSPEL ~ John 14:1-6

The Holy Gospel according to ... **Glory to you, O Lord.**

¹Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

After the reading:

The Gospel of the Lord. **Praise to you, O Christ.**

(We sit)

SERMON

Pastor Lauren Eanes

Silence for reflection follows.

(We stand)

HYMN OF THE DAY ~ I Shall Not Be Moved we sing verses 1, 2, 3 & 7

~see next page~

I Shall Not Be Moved

1. I shall not be, I shall not be moved. I shall not be,

I shall not be moved; Like a tree plant-ed by the

wa - ter, I shall not be moved, be moved.

2. When my cross is heav - y, I shall not be moved,
3. The church of God is march - ing, I shall not be moved, The
4. King Je - sus is our Cap - tain, I shall not be moved, King
5. Come on and join the ar - my, I shall not be moved, Come
6. Fight - ing sin and Sa - tan, I shall not be moved,
7. When my bur - den's heav - y, I shall not be moved,
8. Don't let the world de - ceive you, I shall not be moved, Don't
9. If my friends for - sake me, I shall not be moved,

~continued on next page~

When my cross is heav - y, I shall not be moved; Like a
 church of God is march - ing, I shall not be moved; Like a
 Je - sus is the Cap - tain, I shall not be moved; Like a
 on and join the ar - my, I shall not be moved; Like a
 Fight - ing sin and Sa - tan, I shall not be moved; Like a
 When my bur - den's heav - y, I shall not be moved; Like a
 let the world de - ceive you, I shall not be moved; Like a
 If my friends for - sake me, I shall not be moved; Like a

tree plant-ed by the wa - ter, I shall not be moved, be moved.
 moved.

Text: Traditional
 Tune: I SHALL NOT BE MOVED, Irregular; Negro Spiritual

APOSTLES' CREED

Let us confess our faith:

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS

After each petition:

. . . Lord, in your mercy. **Hear our prayer.**

The prayers conclude:

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

Have a prayer concern to share? Share it live or email it to info@muhlenberglutheran.org.

PEACE

The peace of Christ be with you always. **And also with you.**

The congregation may greet one another with a gesture of peace, using these or similar words:

“Peace be with you.”

(We sit)

THANKSGIVING

We give thanks for the saving word and all the gifts of God, who then sends us to share the good news we have received and to care for those in need.

OFFERING

Jesus Loves Me (arr. B. Cullj, 2017)

(We stand)

OFFERING SONG ~ Come to Us, Creative Spirit we sing verse 4 only

~see next page~

we sing verse 4 only

Come to Us, Creative Spirit



1 Come to us, cre - a - tive Spir - it, in this ho - ly
2 Po - et, paint - er, mu - sic - mak - er, all your trea - sures
3 Word from God e - ter - nal spring - ing, fill our minds, we
4 In all plac - es and for - ev - er glo - ry be ex -



house; ev - 'ry hu - man tal - ent hal - low,
bring; crafts - man, ac - tor, grace - ful danc - er,
pray; and in all ar - tis - tic vi - sion
pressed to the Son, with God the Fa - ther



hid - den skills a - rouse, that with - in your earth - ly
make your of - fer - ing; join your hands in cel - e -
give in - teg - ri - ty: may the flame with - in us
and the Spir - it blest: in our wor - ship and our



tem - ple, wise and sim - ple may re - joice.
bra - tion: let cre - a - tion shout and sing!
burn - ing kin - dle yearn - ing day by day.
liv - ing keep us striv - ing for the best.

OFFERING PRAYER

Almighty God, **giver of every good and perfect gift, teach us to give to you all that we have and all that we are, that we may praise you not with our words only, but with our whole lives, through Jesus Christ our Lord. Amen.**

THANKSGIVING FOR THE WORD

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

SENDING

Our worship does not end, but continues in the world. In our daily lives we are called to be ministers of God's love and mercy as we live and serve by the power of the risen Christ.

SENDING HYMN ~ God's Word is Our Great Heritage

The congregation turns & faces the cross reminding us that we follow Christ into the world & our daily lives.

~see next page~

God's Word Is Our Great Heritage

God's word is our great her - i - tage and shall be ours for - ev - er;

to spread its light from age to age shall be our chief en - deav - or.

Through life it guides our way; in death it is our stay. Lord, grant while

time shall last your church may hold it fast through-out all gen - er - a - tions.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

DISMISSAL

We have been renewed at the Wellspring of God's grace!
Now, go in peace!

We go to be: Open ✠ Authentic ✠ Relational ✠ Serving
Thanks be to God!

POSTLUDE

Prelude and Fugue in G Major, BWV 557 (J. S. Bach, 1685-1750)

PARTICIPANTS IN TODAY'S SERVICE

PREACHING MINISTER ~ Pastor Lauren Eanes

PRESIDING MINISTER ~ Pastor Alex Zuber

LAY ASSISTING MINISTER ~ Bill Vance

LECTOR ~ Suzanne Vance

MUSICIANS ~ Elizabeth Williams, Music Minister

Jenny Gibson, Cantor

Cynthia Page and Elizabeth Williams, Vocal Duet

ACKNOWLEDGEMENTS

Printed music for today's service is from the ELW and OneLicense.net and reprinted under OneLicense.net #A-701538.

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ABOUT OUR WORSHIP...

CONFESSION AND FORGIVENESS: + All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins, but no one should feel compelled. Both our confession of sin and God's promise of mercy are rooted in our baptism. We come before God recalling our brokenness, but even more God's great grace.

GATHERING HYMN: We sing as the Spirit gathers us for worship and this hymn sets the tone for the day.

KYRIE: The Kyrie is an ancient piece of service liturgy that may date back to the second century. Kyrie Eleison is Greek for "Lord have mercy" and is in reference to both New and Old Testament scriptures which use the same words and pattern.

PRAYER OF THE DAY: The Prayer of the Day collects the themes from today's scripture readings.

READINGS AND PSALM: Liturgy, from the Greek, means "the work of the people." Our worship is designed so we all take part. We are far more than just spectators. The scripture readings follow a three-year cycle called a lectionary. We are connected with other Christians all over the world, in many denominations, reading the same texts. The Psalms were the original Hymns in Holy Scripture, used by God's people for personal and corporate devotion. They continue to be prayed, sung and read by God's people all over the world as a rich and honest expression of faith. We stand during the gospel because we believe our Lord is present with us in the reading.

HYMN OF THE DAY: This hymn complements the day's scripture readings and sermon.

NICENE & APOSTLES' CREEDS: The creeds (statements of faith) date back to the 4th century and contain the basics of what Christians around the world hold to be true. The use of the non-capitalized word "catholic" means simply worldwide or universal.

PRAYERS: We pray as a community. The assisting minister leads this time to gather the prayers of all, and at his/ her invitation you may add others aloud or silently in your heart.

PEACE: Much more than a pleasant greeting — we do this to proclaim God's promise of peace to one another.

OFFERING: Our offerings are collected and dedicated to our Lord's service. They support the ministries of Christ's church in this congregation, the Virginia Synod, ELCA, and our global mission partners.

OFFERING SONG: This song becomes our prayer as our gifts are collected and dedicated to our Lord's service.

GREAT THANKSGIVING & HOLY, HOLY, HOLY: The Great Thanksgiving is an ancient part of the worship that proclaims our thanks for the gifts of God in the meal. The "Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus enters Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility. Some will make the sign of the cross at the announcement of God's presence: "Blessed is He..."

EUCCHARISTIC PRAYER: Eucharist is the Greek word for thanks. These are the words and actions, the commands and promises of Jesus at the last supper with his disciples as recorded in scripture: 1 Cor. 11:23-26, Matt. 26:26-29, Luke 22:15-20.

THE LORD'S PRAYER: Jesus taught his disciples this prayer. In this prayer, all our needs and concerns are addressed. See ELW page 1163 for Martin Luther's explanation of this prayer in the small catechism.

COMMUNION: The "last supper" was a meal that Jesus shared with his disciples before his crucifixion. He invited them to share this meal in the future to remember him and he promised to be present in a mysterious, but very real sense. All who desire to participate are welcome to receive Holy Communion. Feel free to remain seated if you prefer.

RECESSIONAL HYMN: We gather once more in song as our worship concludes, and we prepare to take this good news into the world.

BLESSING: In this blessing we are reminded we bear God's name as we depart to live out our baptism, serving our neighbor and spreading the gospel. It reaffirms our mission and reminds us that if we are to be a Wellspring of Grace, we need to be renewed first through Water, Word, and Meal—the means of grace God has given to us.