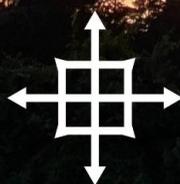


7th Sunday after Pentecost
July 24, 2022
"Remember"



MUHLENBERG
LUTHERAN CHURCH

The Seventh Sunday after Pentecost ~ July 24, 2022

WELCOME

We welcome you in the name of Christ. **We love welcoming guests/visitors** and encourage you to complete one of the blue cards in the pew rack and place it in the offering basket, or **scan this QR Code** with your smart phone to complete the visitor card digitally. We have a gift for you at our Welcome Desk – please stop by after worship. You are invited to join in all parts of worship. Everything you need is printed in this worship booklet. All who desire to receive Holy Communion are welcome at the table. If you do not wish to receive, you are still welcome to come forward for a blessing! For instructions on how to receive the bread and wine, see the Communion section later in this booklet. Portions of worship in bold print are to be spoken by the whole congregation. We stand for portions of our worship service. **Please feel free to remain seated, if you prefer.**



HEALTH AND SAFETY

Since the COVID-19 pandemic began, wearing a mask was one of the most fundamental signs of love we shared with our community to protect one another. As COVID rates have declined, the CDC has developed new guidelines. When both Harrisonburg City and Rockingham County are “green” or “yellow,” based on CDC guidelines/metrics, **masks will be optional but welcome**. If either the city or county is “orange,” we will go back to mandatory masking.

OUR WORSHIP

Our worship is rooted in the ancient pattern of the church – gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God’s constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Narrative Lectionary (a four-year cycle of scripture readings in biblical order), we are connected through our worship with Christians around the world and throughout time. *For details, see “About Our Worship” on the last page.*

Worship will be live-streamed at 11:00 am. Digital ministry is an essential part of our community with the Wellstream service at 11:00 am allowing those at home to worship alongside our gathered community for a service of Holy Communion. The cameras will be primarily focused on our worship leaders and offer some wide-angle views of the sanctuary. If you have questions or concerns about appearing on camera, contact Pastor Alex or Communication Minister Christian Perritt (perritt@muhlenberglutheran.org).

OTHER NOTES

- **Amplification devices** for the hearing impaired are available from ushers or at the Welcome Desk.
- A **restroom** is located at the north end of the Gathering Area (additional restrooms downstairs).

MUHLENBERG LUTHERAN CHURCH: A WELLSPRING OF GOD’S GRACE

Open ✝ *Authentic* ✝ *Relational* ✝ *Serving*

Pastor Lauren Eanes

Pastor Alex Zuber

281 E. Market Street
Harrisonburg, VA 22801

(540) 434-3496
www.muhlenberglutheran.org

WORSHIP WITH HOLY COMMUNION

GATHERING

We come from our homes, our labor, our struggles, and our joys – which we share in fellowship as a Christian community. We are gathered together as God’s people to worship. In this first part of our worship, we share together honestly – our sins in confession, our joy in forgiveness.

WELCOME

PRELUDE ~ Be Still, My Soul (Tune: FINLANDIA; arr. E. Childs, 2019)

Flute & Organ

(We stand)

CONFESSION AND FORGIVENESS

The congregation turns and faces the baptismal font.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

God who blesses us so abundantly, who gives us so much, also promises us grace and love. On this day that the Lord has made, let us trust in the mercy of our Creator as we confess our sins.

Lord of the Sabbath, hear our prayer. It is hard for us to stop working, and harder still to stop worshipping work. We confess that our busyness often substitutes for our holiness. Forgive us, Lord, and help us to be still enough to know you.

Silence for reflection.

Loving God, hear our prayer. We say Sabbath is about rest, and yet we fill our day with activities that drain our energies and leave us exhausted. We hear the commandment “Remember the Sabbath and keep it holy,” and we have no idea what that means. Reorient us, O God, so that we may see Sabbath practices as life-giving gifts of grace.

Silence for reflection.

God of life, hear our prayer. We forget that our lives do not depend on our capacity to get things done, but in our willingness to depend on you. Forgive us, Lord, and free us from our striving, so that we are free to accept the new life offered by Jesus.

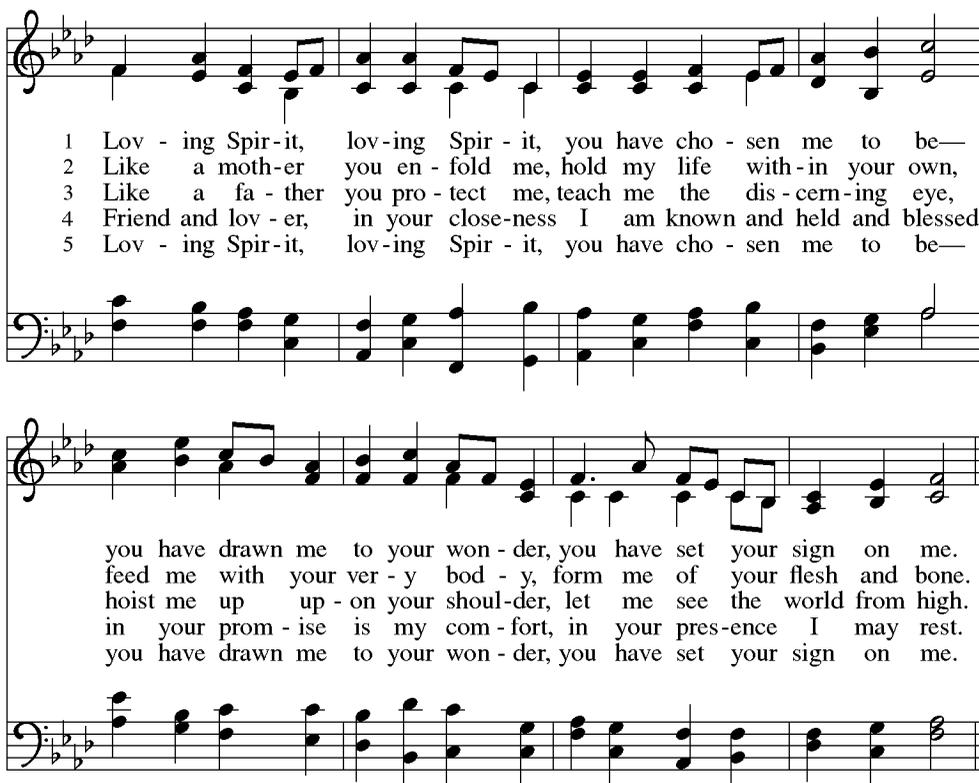
Silence for reflection.

Friends, this Good News is for all the world: Christ was born, lived and died, and rose again that we would be freed from sin and death. Know that indeed you are forgiven, and receive this day as a gift and opportunity to rest in God’s loving presence. **Amen.**

GATHERING HYMN

The congregation turns and faces the cross as the procession approaches the altar, reminding us that Christ leads us into the presence and love of God.

Loving Spirit



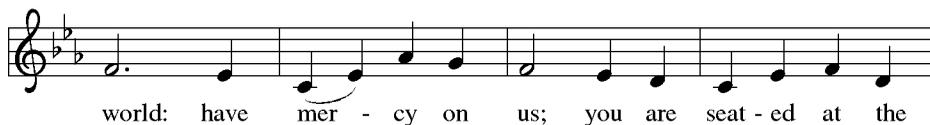
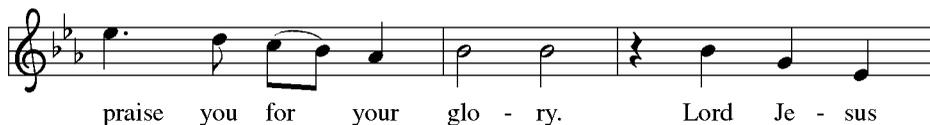
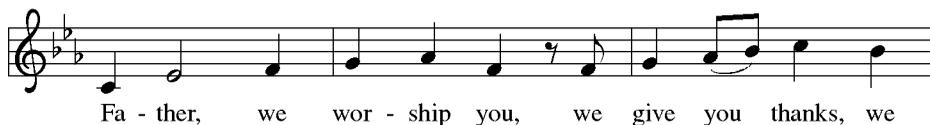
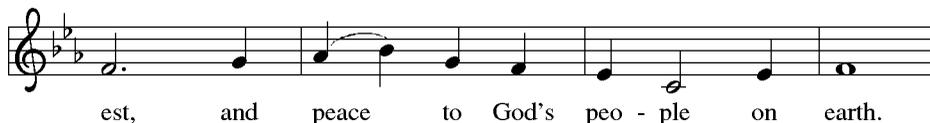
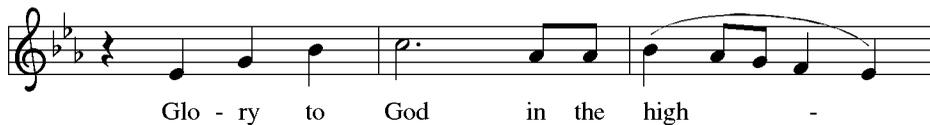
1 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—
2 Like a moth-er you en - fold me, hold my life with-in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close-ness I am known and held and blessed:
5 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—

you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul-der, let me see the world from high.
in your prom - ise is my com - fort, in your pres-ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Sovereign God, grant us the grace to rest and remember that there is nothing we have to do, nothing we have to buy or sell, nothing we have to produce or consume in order to become who we already are: your beloved creation. May your overworked creation and those who cannot rest today come to know the liberation of your Sabbath, through Jesus Christ, our Savior and Lord. **Amen.**

(We sit)

WORD

The first half of our liturgy focuses on the Word of God through the reading of scripture and preaching. The pattern of reading, singing, reading, singing is an ancient one, which comes from Christianity's roots in Jewish synagogue worship.

FIRST READING ~ Deuteronomy 5:12-15

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you.¹³For six days you shall labour and do all your work. ¹⁴But the seventh day is a sabbath to the LORD our God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

The reading concludes:

The word of the Lord. **Thanks be to God.**

(We stand)

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

GOSPEL ~ Luke 6:1-11

The Holy Gospel according to ... **Glory to you, O Lord.**

¹One sabbath while Jesus was going through the cornfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. ²But some of the Pharisees said, ‘Why are you doing what is not lawful on the sabbath?’ ³Jesus answered, ‘Have you not read what David did when he and his companions were hungry? ⁴He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?’ ⁵Then he said to them, ‘The Son of Man is lord of the sabbath.’ ⁶On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. ⁷The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. ⁸Even though he knew what they were thinking, he said to the man who had the withered hand, ‘Come and stand here.’ He got up and stood there. ⁹Then Jesus said to them, ‘I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?’ ¹⁰After looking around at all of them, he said to him, ‘Stretch out your hand.’ He did so, and his hand was restored. ¹¹But they were filled with fury and discussed with one another what they might do to Jesus.

After the reading:

The Gospel of the Lord. **Praise to you, O Christ.**

(We sit)

SERMON

Pastor Alex Zuber

Silence for reflection follows.

HYMN OF THE DAY ~ Meditation (C. Chaminade, 1857-1944; Ed. C. Callahan, 2008)

Flute & Organ

APOSTLES' CREED

Let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

After each petition:

. . . Merciful God, receive our prayer.

The lay assisting minister concludes the prayers:

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

Have a prayer concern to share? Forms are available in the back cover of each hymnal.

PEACE

The peace of Christ be with you always. **And also with you.**

The congregation may greet one another with a gesture of peace, using these or similar words:
“**Peace be with you.**”

(We sit)

MEAL

In the second half of our liturgy, we gather around the table, following Jesus' invitation. Here in this meal we encounter the risen Lord who gives himself for the forgiveness of sins and strengthening the Body of Christ.

OFFERING ~ Aurelia (arr. B. Moore, 2019)

Flute & Piano

An offering is gathered at this time to support the mission of the church and care for those in need. Our offerings are a humble and grateful response to the gifts that God has first given us. You can place a gift in the offering plate as the ushers come around, or give online by scanning the QR Code and visiting our online giving portal.

MAKE YOUR OFFERING DIGITALLY
BY SCANNING HERE



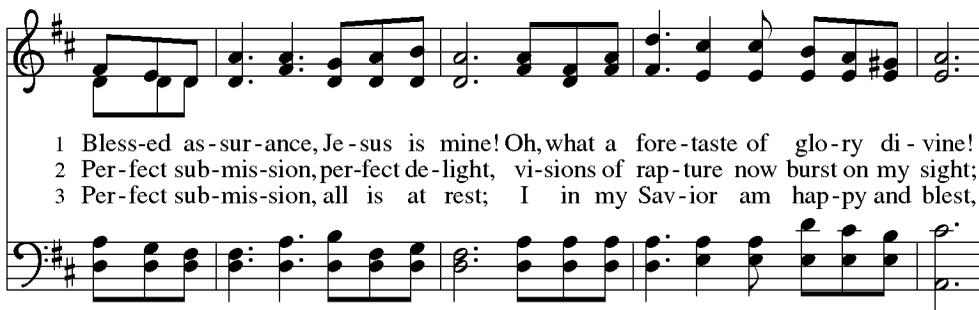
(We stand)

OFFERING SONG ~ Blessed Assurance we sing verse 2

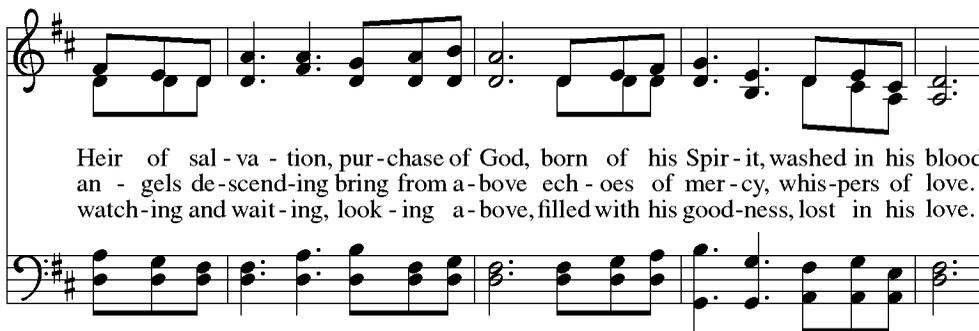
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we sing verse 2

Blessed Assurance

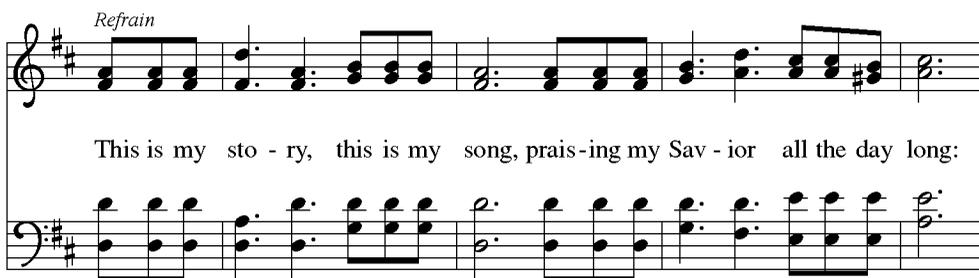


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

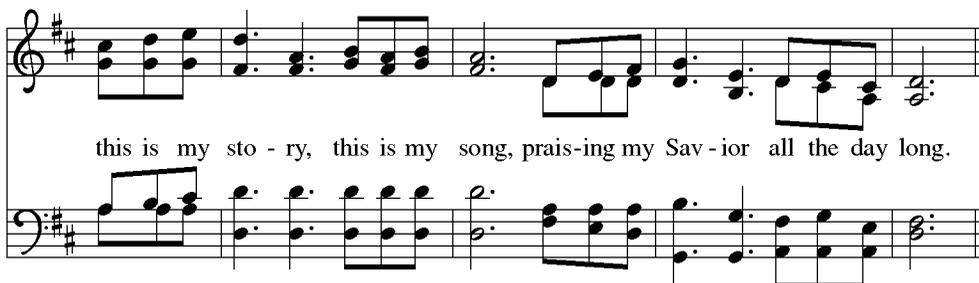


Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

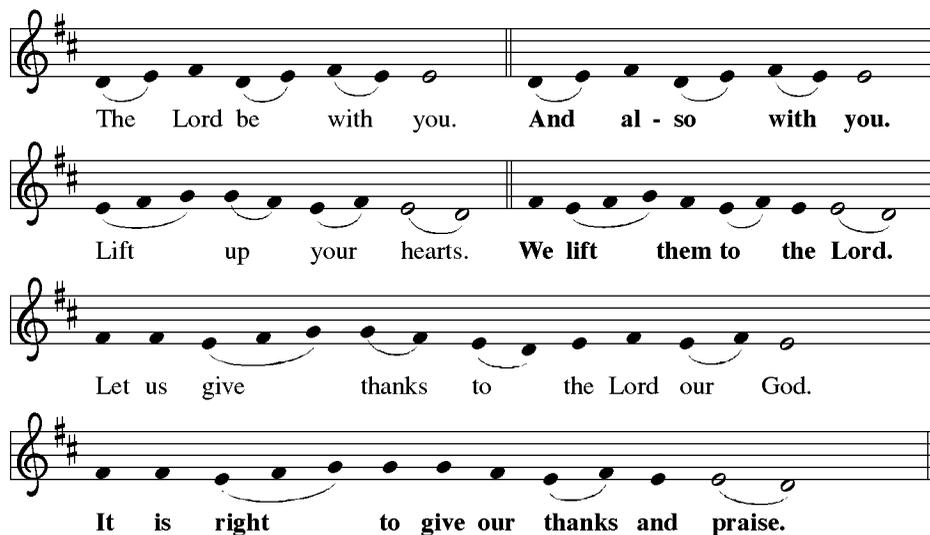


this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

OFFERING PRAYER

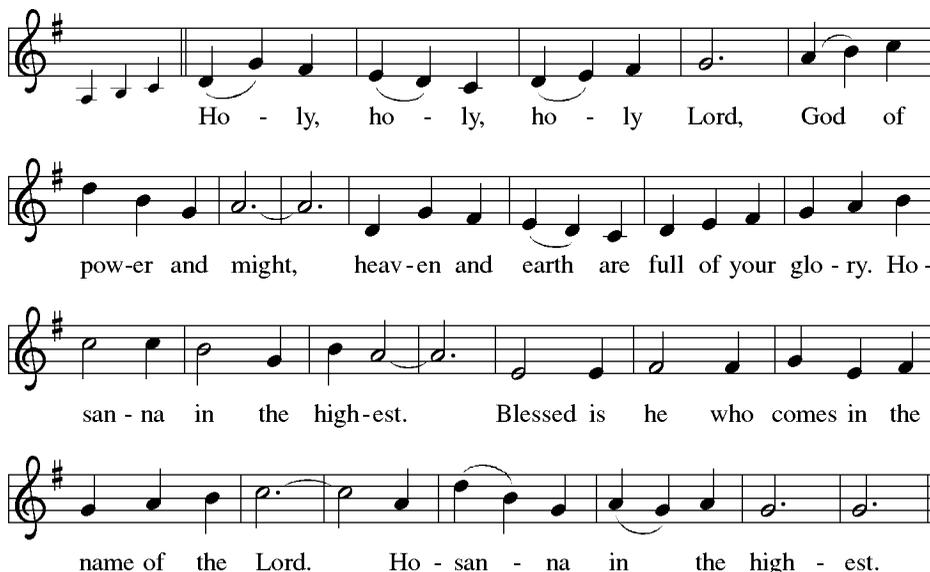
God of great wonders, we join with you in the joy of giving. You give us life and breath; you give us times of labor and times of rest. You fill the world with beauty, our hands with bounty, and our hearts with the desire to give. Accept these gifts, and ourselves in your service. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

INVITATION TO COMMUNION

All who hunger and thirst, come to the table. Come to Jesus, and find rest for your soul.

(We sit)

COMMUNION

Processional Communion

All are welcome to come to the Lord's Table! After the invitation to communion, the ushers will direct each row to come forward to receive the prepackaged communion kit. If you are unable to come forward, signal an usher or raise your hand, and an assisting minister will bring the elements to you.

As the minister says, "The body and blood of Christ, given and shed for you," you may take the elements and say: "Amen." Then return to your seat and consume the elements. If you need gluten-free and/or non-alcoholic juice communion elements, they are located on a small table at the front. Take one and present it to the pastor for blessing. Please dispose of your communion packaging in the trash can by the doors on your way out.

MUSIC DURING DISTRIBUTION

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

(We stand)

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

We thank you, generous God, **for the gift of Sabbath rest and worship, and for the refreshment we have received at your banquet table. Send us now to be your people in the world, to love as you loved, and to know when to work and when to rest, through Jesus Christ, our Lord. Amen.**

SENDING

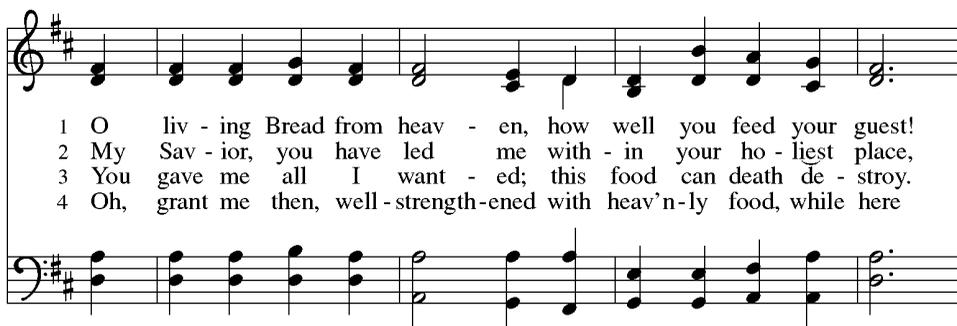
Our worship does not end, but continues in the world. In our daily lives we are called to be ministers of God's love and mercy as we live and serve by the power of the risen Christ.

SENDING HYMN ~ O Living Bread from Heaven

The congregation turns & faces the cross reminding us that we follow Christ into the world & our daily lives.

~see next page~

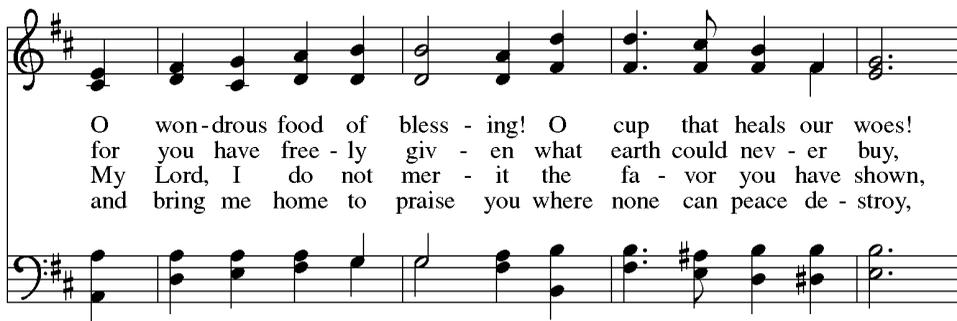
O Living Bread from Heaven



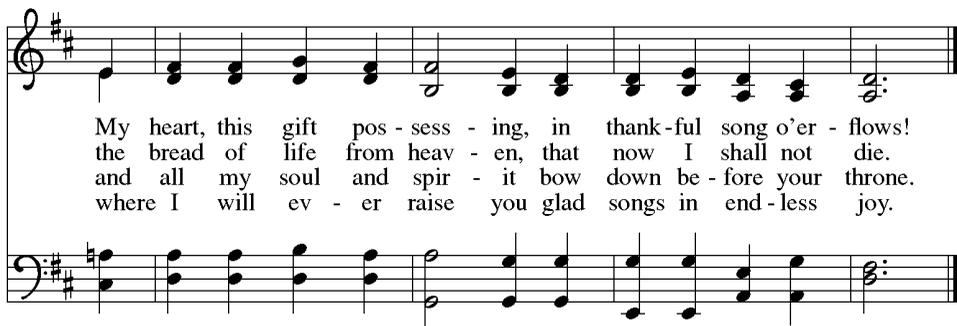
1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav' n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

BLESSING

May the blessing of God,
the love of Jesus Christ,
and the presence of the Holy Spirit
be among you and within you
this day and always. **Amen.**

DISMISSAL

We have been renewed at the Wellspring of God's grace! Now, go in peace to live
out Christ's love!

We go to be: Open † Authentic † Relational † Serving
Thanks be to God!

POSTLUDE ~ (Going) Out With the Old (Hundredth) (arr. P. Lehenbauer, 2019)

***After worship, Pastor Alex invites you to greet him
and each other in the Gathering Area and outside.
Please maintain physical distance and be mindful of others' wishes for space.***

PARTICIPANTS IN TODAY'S SERVICES

PREACHING & PRESIDING MINISTER ~ Pastor Alex Zuber

CRUCIFERS **8:30** ~ Oris Griffin
 11:00 ~ Sue Koch

LAY ASSISTING **8:30** ~ Wylie Walton
MINISTERS **11:00** ~ Cynthia Page

LECTORS **8:30** ~ Diane Walton
 11:00 ~ Kathy Thompson

USHERS **8:30** ~ Karen Thomsen, Susan Lawrence
 11:00 ~ Kevin Stees, Brandon Stees

SOUND **8:30** ~ Liam Wightman
TECHS **11:00** ~ Mike Koch

MUSICIANS Elizabeth Williams, Music Minister
 Rachel Peters, Flute Soloist

ACKNOWLEDGEMENTS

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REMINDERS AS YOU EXIT THE SANCTUARY

- **Please place your communion packaging in the trash can as you exit the sanctuary.**
- **Please leave this worship booklet in the basket at the sanctuary entrance for the next service (or recycling).**
- **We encourage you to take *The Chimes* home with you.**

ABOUT OUR WORSHIP...

CONFESSION AND FORGIVENESS: + All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins, but no one should feel compelled. Both our confession of sin and God's promise of mercy are rooted in our baptism. We come before God recalling our brokenness, but even more God's great grace.

GATHERING HYMN: We sing as the Spirit gathers us for worship and this hymn sets the tone for the day.

KYRIE: The Kyrie is an ancient piece of service liturgy that may date back to the second century. Kyrie Eleison is Greek for "Lord have mercy" and is in reference to both New and Old Testament scriptures which use the same words and pattern.

PRAYER OF THE DAY: The Prayer of the Day collects the themes from today's scripture readings.

READINGS AND PSALM: Liturgy, from the Greek, means "the work of the people." Our worship is designed so we all take part. We are far more than just spectators. The scripture readings follow a three-year cycle, called a lectionary. We are connected with other Christians all over the world, in many denominations, reading the same texts. The Psalms were the original Hymns in Holy Scripture, used by God's people for personal and corporate devotion. They continue to be prayed, sung and read by God's people all over the world as a rich and honest expression of faith. We stand during the gospel because we believe our Lord is present with us in the reading.

HYMN OF THE DAY: This hymn complements the day's scripture readings and sermon.

NICENE & APOSTLES' CREEDS: The creeds (statements of faith) date back to the 4th century and contain the basics of what Christians around the world hold to be true. The use of the non-capitalized word "catholic" means simply worldwide or universal.

PRAYERS: We pray as a community. The assisting minister leads this time to gather the prayers of all, and at his/ her invitation you may add others aloud or silently in your heart.

PEACE: Much more than a pleasant greeting — we do this to proclaim God's promise of peace to one another.

OFFERING: Our offerings are collected and dedicated to our Lord's service. They support the ministries of Christ's church in this congregation, the Virginia Synod, ELCA, and our global mission partners.

OFFERING SONG: This song becomes our prayer as our gifts are collected and dedicated to our Lord's service.

GREAT THANKSGIVING & HOLY, HOLY, HOLY: The Great Thanksgiving is an ancient part of the worship that proclaims our thanks for the gifts of God in the meal. The "Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus enters Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility. Some will make the sign of the cross at the announcement of God's presence: "Blessed is He..."

EUCCHARISTIC PRAYER: Eucharist is the Greek word for thanks. These are the words and actions, the commands and promises of Jesus at the last supper with his disciples as recorded in scripture: 1Cor. 11:23-26, Matt. 26:26-29, Luke 22:15-20.

THE LORD'S PRAYER: Jesus taught his disciples this prayer. In this prayer, all our needs and concerns are addressed. See ELW page 1163 for Martin Luther's explanation of this prayer in the small catechism.

COMMUNION: The "last supper" was a meal that Jesus shared with his disciples before his crucifixion. He invited them to share this meal in the future to remember him and he promised to be present in a mysterious, but very real sense. All who desire to participate are welcome to receive Holy Communion. Feel free to remain seated if you prefer.

RECESSIONAL HYMN: We gather once more in song as our worship concludes, and we prepare to take this good news into the world.

BLESSING: In this blessing we are reminded we bear God's name as we depart to live out our baptism, serving our neighbor and spreading the gospel. It reaffirms our mission and reminds us that if we are to be a Wellspring of Grace, we need to be renewed first through Water, Word, and Meal—the means of grace God has given to us.