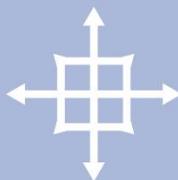


10th Sunday after Pentecost
August 14, 2022
"Nonviolence and Peace"

PASSPORT
to PEACE



MUHLENBERG
LUTHERAN CHURCH

The Tenth Sunday after Pentecost ~ August 14, 2022

WELCOME

We welcome you in the name of Christ. **We love welcoming guests/visitors** and encourage you to complete one of the blue cards in the pew rack and place it in the offering basket, or **scan this QR Code** with your smart phone to complete the visitor card digitally. We have a gift for you at our Welcome Desk – please stop by after worship. You are invited to join in all parts of worship. Everything you need is printed in this worship booklet. All who desire to receive Holy Communion are welcome at the table. If you do not wish to receive, you are still welcome to come forward for a blessing! For instructions on how to receive the bread and wine, see the Communion section later in this booklet. Portions of worship in bold print are to be spoken by the whole congregation. We stand for portions of our worship service. **Please feel free to remain seated, if you prefer.**



HEALTH AND SAFETY

Since the COVID-19 pandemic began, wearing a mask was one of the most fundamental signs of love we shared with our community to protect one another. As COVID rates have declined, the CDC has developed new guidelines. When both Harrisonburg City and Rockingham County are “green” or “yellow,” based on CDC guidelines/metrics, **masks will be optional but welcome.** If either the city or county is “orange,” we will go back to mandatory masking.

OUR WORSHIP

Our worship is rooted in the ancient pattern of the church – gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God’s constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Narrative Lectionary (a four-year cycle of scripture readings in biblical order), we are connected through our worship with Christians around the world and throughout time. *For details, see “About Our Worship” on the last page.*

Worship will be live-streamed at 11:00 am. Digital ministry is an essential part of our community with the Wellstream service at 11:00 am allowing those at home to worship alongside our gathered community for a service of Holy Communion. The cameras will be primarily focused on our worship leaders and offer some wide-angle views of the sanctuary. If you have questions or concerns about appearing on camera, contact Pastor Alex or Communication Minister Christian Perritt (perritt@muhlenberglutheran.org).

OTHER NOTES

- **Amplification devices** for the hearing impaired are available from ushers or at the Welcome Desk.
- A **restroom** is located at the north end of the Gathering Area (additional restrooms downstairs).

MUHLENBERG LUTHERAN CHURCH: A WELLSPRING OF GOD’S GRACE

Open ✝ **Authentic** ✝ **Relational** ✝ **Serving**

Pastor Lauren Eanes

Pastor Alex Zuber

281 E. Market Street
Harrisonburg, VA 22801

(540) 434-3496
www.muhlenberglutheran.org

WORSHIP WITH HOLY COMMUNION

GATHERING

We come from our homes, our labor, our struggles, and our joys – which we share in fellowship as a Christian community. We are gathered together as God’s people to worship. In this first part of our worship, we share together honestly – our sins in confession, our joy in forgiveness.

WELCOME

MISSION MOMENT

Jennifer Hitt, Principal of Minnick School

PRELUDE ~ *Simple Gifts* (arr. R. Lombardo, 1999)

Flute & Piano

(We stand)

CONFESSION AND FORGIVENESS

The congregation turns and faces the baptismal font.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who is eager to forgive and who grants us a vision of peace.

Amen.

“You have heard people say, ‘Love your neighbors and hate your enemies.’ But I tell you to love your enemies and pray for anyone who mistreats you.”

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence for reflection.

Almighty God, we settle for false peace. We see no need to rock the boat, so we allow injustice to rule and reign. Our failure to listen, our hesitancy to help, our unwillingness to think creatively, our reliance on violent systems, and our inaction in the face of strife, we confess to you. God, give us the conviction to take on the work of peacemaking. Give us the courage, wisdom, and passion to bring your perfect peace into our world. May we be peacemakers, as sons and daughters of the God of true peace.

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who is the Prince of Peace. Journey now in God's abiding love through the power of the Holy Spirit.

Amen.

GATHERING HYMN

The congregation turns and faces the cross as the procession approaches the altar, reminding us that Christ leads us into the presence and love of God.

Joyful, Joyful We Adore Thee



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

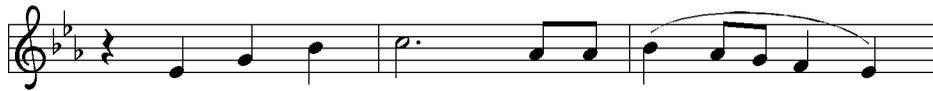


Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

God of life, we know that peace is always a choice. Even in the hardest situations, we can choose peace instead of violence. Like Isaac, grant us courage to say 'yes' to peace, and 'no' to the path of violence; in the spirit of Christ our Lord. **Amen.**

(We sit)

WORD

The first half of our liturgy focuses on the Word of God through the reading of scripture and preaching. The pattern of reading, singing, reading, singing is an ancient one, which comes from Christianity's roots in Jewish synagogue worship.

FIRST READING ~ Genesis 26:12-33

¹²Isaac sowed seed in that land, and in the same year reaped a hundredfold. The LORD blessed him, ¹³and the man became rich; he prospered more and more until he became very wealthy. ¹⁴He had possessions of flocks and herds, and a great household, so that the Philistines envied him. ¹⁵(Now the Philistines had stopped up and filled with earth all the wells that his father's servants had dug in the days of his father Abraham.) ¹⁶And Abimelech said to Isaac, "Go away from us; you have become too powerful for us." ¹⁷So Isaac departed from there and camped in the valley of Gerar and settled there. ¹⁸Isaac dug again the wells of water that had been dug in the days of his father Abraham; for the Philistines had stopped them up after the death of Abraham; and he gave them the names that his father had given them. ¹⁹But when Isaac's servants dug in the valley and found there a well of spring water, ²⁰the herders of Gerar quarreled with Isaac's herders, saying, "The water is ours." So he called the well Esek, because they contended with him. ²¹Then they dug another well, and they quarreled over that one also; so he called it Sitnah. ²²He moved from there and dug another well, and they did not quarrel over it; so he called it Rehoboth, saying, "Now the LORD has made room for us, and we shall be fruitful in the land."

²³From there he went up to Beer-sheba. ²⁴And that very night the LORD appeared to him and said, "I am the God of your father Abraham; do not be afraid, for I am with you and will bless you and make your offspring numerous for my servant Abraham's sake." ²⁵So he built an altar there, called on the name of the LORD, and pitched his tent there. And there Isaac's servants dug a well.

²⁶Then Abimelech went to him from Gerar, with Ahuzzath his adviser and Phicol

the commander of his army. ²⁷Isaac said to them, "Why have you come to me, seeing that you hate me and have sent me away from you?" ²⁸They said, "We see plainly that the LORD has been with you; so we say, let there be an oath between you and us, and let us make a covenant with you ²⁹so that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD." ³⁰So he made them a feast, and they ate and drank. ³¹In the morning they rose early and exchanged oaths; and Isaac set them on their way, and they departed from him in peace. ³²That same day Isaac's servants came and told him about the well that they had dug, and said to him, "We have found water!" ³³He called it Shibah; therefore the name of the city is Beer-sheba to this day.

The reading concludes:

The word of the Lord. **Thanks be to God.**

(We stand)

GOSPEL ACCLAMATION (8:30 service)



Passport to Peace (11:00 service)

VBS Kids

GOSPEL ~ Matthew 5:43-44

The Holy Gospel according to ... **Glory to you, O Lord.**

⁴³"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' ⁴⁴But I say to you, Love your enemies and pray for those who persecute you.

After the reading:

The Gospel of the Lord. **Praise to you, O Christ.**

(We sit)

SERMON

Pastor Alex Zuber

Silence for reflection follows.

(We stand)

HYMN OF THE DAY

Will You Come and Follow Me *The Summons*



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

APOSTLES' CREED

Let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

After each petition:

. . . Merciful God, **receive our prayer.**

The lay assisting minister concludes the prayers:

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

Have a prayer concern to share? Forms are available in the back cover of each hymnal.

PEACE

The peace of Christ be with you always. **And also with you.**

The congregation may greet one another with a gesture of peace, using these or similar words:
“**Peace be with you.**”

(We sit)

MEAL

In the second half of our liturgy, we gather around the table, following Jesus' invitation. Here in this meal we encounter the risen Lord who gives himself for the forgiveness of sins and strengthening the Body of Christ.

OFFERING ~ When Peace, Like a River (arr. T. Stults, 2014)

Flute & Piano

An offering is gathered at this time to support the mission of the church and care for those in need. Our offerings are a humble and grateful response to the gifts that God has first given us. You can place a gift in the offering plate as the ushers come around, or give online by scanning the QR Code and visiting our online giving portal.

MAKE YOUR OFFERING DIGITALLY
BY SCANNING HERE



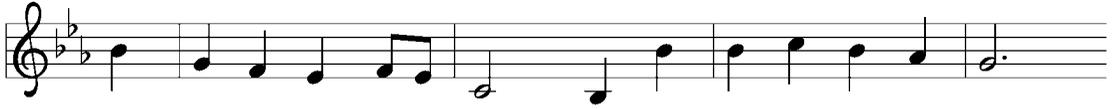
(We stand)

OFFERING SONG ~ We All Are One in Mission we sing verse 3

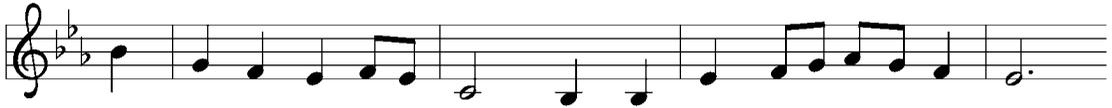
~see next page~

we sing verse 3

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,

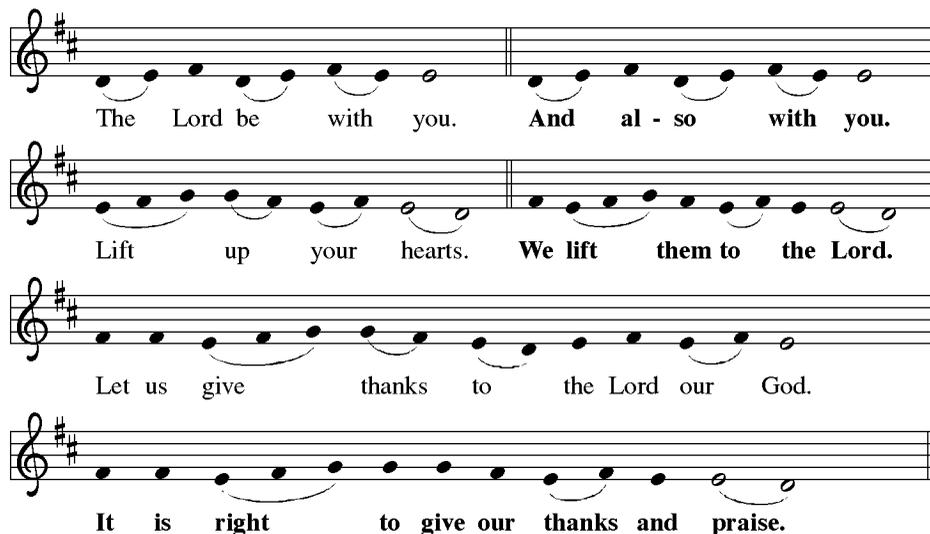


to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

OFFERING PRAYER

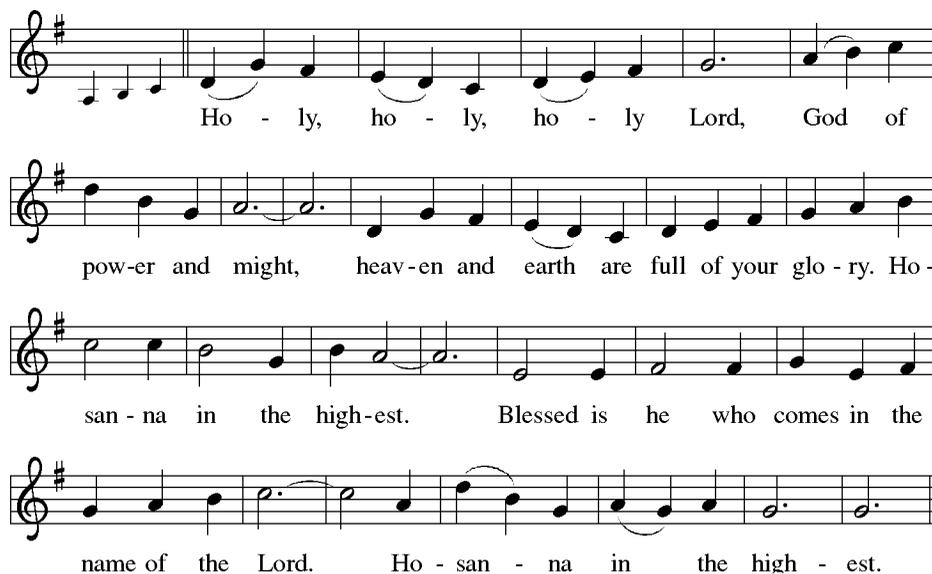
Accept these gifts, O God, for your work of peace. We offer these gifts because we know that change is possible. We know we can make a difference in this world when we believe in your love and compassion. Help these gifts do your work of peace and justice. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, holy and mighty, holy and immortal:
surrounded by evil and bordered by death
we appeal to you,
our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace
and promised an end to injustice and harm.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
the sacrifice of his life and death
and the victory of his resurrection,
we await with all the saints
his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine
and on all who share in the body and blood of your Son:
teach us your mercy and justice,
and make all things new in Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

INVITATION TO COMMUNION

All who hunger and thirst, come to the table. Come to Jesus, and find peace for your soul.

(We sit)

COMMUNION

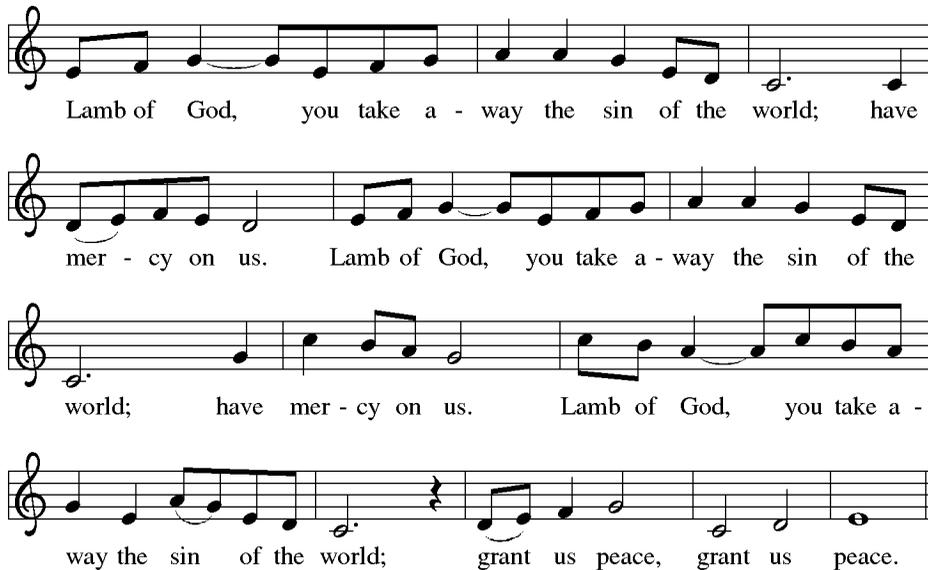
Processional Communion

All are welcome to come to the Lord's Table! After the invitation to communion, the ushers will direct each row to come forward to receive the prepackaged communion kit. If you are unable to come forward, signal an usher or raise your hand, and an assisting minister will bring the elements to you.

As the minister says, "The body and blood of Christ, given and shed for you," you may take the elements and say: "Amen." Then return to your seat and consume the elements. If you need gluten-free and/or non-alcoholic juice communion elements, they are located on a small table at the front. Take one and present it to the pastor for blessing. Please dispose of your communion packaging in the trash can by the doors on your way out.

MUSIC DURING DISTRIBUTION

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

(We stand)

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Life-giving God, **through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your peace. This we pray in the name of Jesus. Amen.**

SENDING

Our worship does not end, but continues in the world. In our daily lives we are called to be ministers of God's love and mercy as we live and serve by the power of the risen Christ.

SENDING HYMN

The congregation turns & faces the cross reminding us that we follow Christ into the world & our daily lives.

Now Thank We All Our God



- 1 Now thank we all our God with hearts and hands and voic - es,
- 2 Oh, may this boun - teous God through all our life be near us,
- 3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things has done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth - ers' arms, has blest us on our way
and keep us all in grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;



with count - less gifts of love, and still is ours to - day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev - er - more.

BLESSING

Jesus taught us, “Blessed are the peacemakers.”
May God grant you the vision, strength, and courage
to proclaim God’s message of peace
for the sake of God’s beloved children.
May almighty God the Father, and the Son +, and the Holy Spirit
bless you now and forever. **Amen.**

DISMISSAL

We have been renewed at the Wellspring of God’s grace! Now, go in peace to live
out Christ’s love!

We go to be: Open † Authentic † Relational † Serving
Thanks be to God!

POSTLUDE ~ *Oh, That I Had a Thousand Voices* (arr. P. Manz, 1992)

***After worship, Pastor Lauren and Pastor Alex invite you
to greet them and each other in the Gathering Area and outside.
Please maintain physical distance and be mindful of others’ wishes for space.***

PARTICIPANTS IN TODAY'S SERVICES

PREACHING MINISTER ~ Pastor Alex Zuber

PRESIDING MINISTER ~ Pastor Lauren Eanes

CRUCIFERS **8:30** ~ Meg Wightman

11:00 ~ Brandon Stees

LECTORS **8:30** ~ Mark Briehl

11:00 ~ Linda Alley

USHERS **8:30** ~ Bart Long, Susan Gallaher

11:00 ~ John Mulder, Jeff Williams

SOUND **8:30** ~ Liam Wightman

TECHS **11:00** ~ Todd Hedinger

MUSICIANS Elizabeth Williams, Music Minister

Greta Willis, Flutist

ACKNOWLEDGEMENTS

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REMINDERS AS YOU EXIT THE SANCTUARY

- **Please place your communion packaging in the trash can as you exit the sanctuary.**
- **Please leave this worship booklet in the basket at the sanctuary entrance for the next service (or recycling).**
- **We encourage you to take *The Chimes* home with you.**

ABOUT OUR WORSHIP...

CONFESSION AND FORGIVENESS: + All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins, but no one should feel compelled. Both our confession of sin and God's promise of mercy are rooted in our baptism. We come before God recalling our brokenness, but even more God's great grace.

GATHERING HYMN: We sing as the Spirit gathers us for worship and this hymn sets the tone for the day.

KYRIE: The Kyrie is an ancient piece of service liturgy that may date back to the second century. Kyrie Eleison is Greek for "Lord have mercy" and is in reference to both New and Old Testament scriptures which use the same words and pattern.

PRAYER OF THE DAY: The Prayer of the Day collects the themes from today's scripture readings.

READINGS AND PSALM: Liturgy, from the Greek, means "the work of the people." Our worship is designed so we all take part. We are far more than just spectators. The scripture readings follow a three-year cycle, called a lectionary. We are connected with other Christians all over the world, in many denominations, reading the same texts. The Psalms were the original Hymns in Holy Scripture, used by God's people for personal and corporate devotion. They continue to be prayed, sung and read by God's people all over the world as a rich and honest expression of faith. We stand during the gospel because we believe our Lord is present with us in the reading.

HYMN OF THE DAY: This hymn complements the day's scripture readings and sermon.

NICENE & APOSTLES' CREEDS: The creeds (statements of faith) date back to the 4th century and contain the basics of what Christians around the world hold to be true. The use of the non-capitalized word "catholic" means simply worldwide or universal.

PRAYERS: We pray as a community. The assisting minister leads this time to gather the prayers of all, and at his/ her invitation you may add others aloud or silently in your heart.

PEACE: Much more than a pleasant greeting — we do this to proclaim God's promise of peace to one another.

OFFERING: Our offerings are collected and dedicated to our Lord's service. They support the ministries of Christ's church in this congregation, the Virginia Synod, ELCA, and our global mission partners.

OFFERING SONG: This song becomes our prayer as our gifts are collected and dedicated to our Lord's service.

GREAT THANKSGIVING & HOLY, HOLY, HOLY: The Great Thanksgiving is an ancient part of the worship that proclaims our thanks for the gifts of God in the meal. The "Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus enters Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility. Some will make the sign of the cross at the announcement of God's presence: "Blessed is He..."

EUCCHARISTIC PRAYER: Eucharist is the Greek word for thanks. These are the words and actions, the commands and promises of Jesus at the last supper with his disciples as recorded in scripture: 1Cor. 11:23-26, Matt. 26:26-29, Luke 22:15-20.

THE LORD'S PRAYER: Jesus taught his disciples this prayer. In this prayer, all our needs and concerns are addressed. See ELW page 1163 for Martin Luther's explanation of this prayer in the small catechism.

COMMUNION: The "last supper" was a meal that Jesus shared with his disciples before his crucifixion. He invited them to share this meal in the future to remember him and he promised to be present in a mysterious, but very real sense. All who desire to participate are welcome to receive Holy Communion. Feel free to remain seated if you prefer.

RECESSIONAL HYMN: We gather once more in song as our worship concludes, and we prepare to take this good news into the world.

BLESSING: In this blessing we are reminded we bear God's name as we depart to live out our baptism, serving our neighbor and spreading the gospel. It reaffirms our mission and reminds us that if we are to be a Wellspring of Grace, we need to be renewed first through Water, Word, and Meal—the means of grace God has given to us.