

Reign of Christ Sunday

November 20, 2022

Swords into Plowshares

Isaiah 36:1-3, 13-20; 37:1-7; then 2:1-4

Muhlenberg Lutheran Church



A Wellspring of God's Grace

Reign of Christ ~ November 20, 2022

WELCOME

We welcome you in the name of Christ. **We love welcoming guests/visitors** and encourage you to complete one of the blue cards in the pew rack and place it in the offering basket, or **scan this QR Code** with your smart phone to complete the visitor card digitally. We have a gift for you at our Welcome Desk – please stop by after worship. You are invited to join in all parts of worship. Everything you need is printed in this worship booklet. All who desire to receive Holy Communion are welcome at the table. If you do not wish to receive, you are still welcome to come forward for a blessing! For instructions on how to receive the bread and wine, see the Communion section later in this booklet. Portions of worship in bold print are to be spoken by the whole congregation. We stand for portions of our worship service. **Please feel free to remain seated, if you prefer.**



HEALTH AND SAFETY

Given that the vaccination rate in our Muhlenberg community is high, and that the people of our congregation are committed to being responsible when transmission is happening (by wearing masks after an exposure, and staying home when sick), the Gathering Together Task Force and Council remind all worshippers that as long as COVID infections are widespread in our community masks are **welcomed and encouraged** at Muhlenberg Lutheran Church.

OUR WORSHIP

Our worship is rooted in the ancient pattern of the church – gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God’s constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Narrative Lectionary (a four-year cycle of scripture readings in biblical order), we are connected through our worship with Christians around the world and throughout time. *For details, see “About Our Worship” on the last page.*

Worship will be live-streamed at 11:00 am. Digital ministry is an essential part of our community with the Wellstream service at 11:00 am allowing those at home to worship alongside our gathered community for a service of Holy Communion. The cameras will be primarily focused on our worship leaders and offer some wide-angle views of the sanctuary. If you have questions or concerns about appearing on camera, contact Pastor Alex or Communication Minister Christian Perritt (perritt@muhlenberglutheran.org).

OTHER NOTES

- **Amplification devices** for the hearing impaired are available from ushers or at the Welcome Desk.
- A **restroom** is located at the north end of the Gathering Area (additional restrooms downstairs).

MUHLENBERG LUTHERAN CHURCH: A WELLSPRING OF GOD’S GRACE

Open ✝ *Authentic* ✝ *Relational* ✝ *Serving*

Pastor Lauren Eanes

Pastor Alex Zuber

281 E. Market Street
Harrisonburg, VA 22801

(540) 434-3496
www.muhlenberglutheran.org

WORSHIP WITH HOLY COMMUNION

GATHERING

We come from our homes, our labor, our struggles, and our joys – which we share in fellowship as a Christian community. We are gathered together as God’s people to worship. In this first part of our worship, we share together honestly – our sins in confession, our joy in forgiveness.

WELCOME

PRELUDE ~ Gather, Thankful People (traditional; arr. K. Wissinger)

Gloria Dei Ringers

(We stand)

CONFESSION AND FORGIVENESS

The congregation turns and faces the baptismal font.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence for reflection.

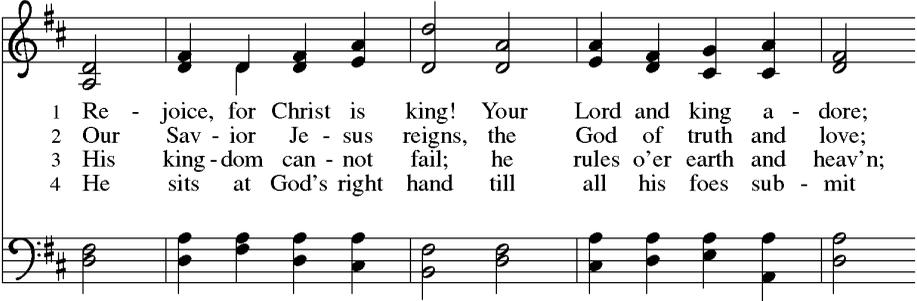
Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ☩ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life. **Amen.**

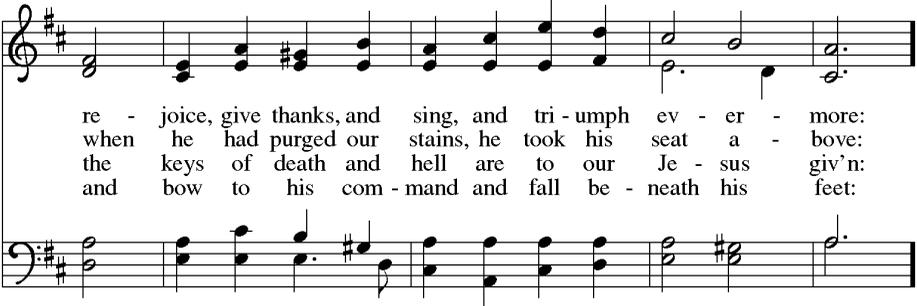
GATHERING HYMN

The congregation turns and faces the cross as the procession approaches the altar, reminding us that Christ leads us into the presence and love of God.

Rejoice, for Christ Is King!

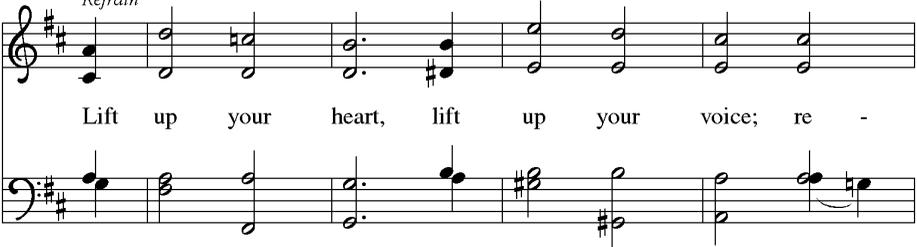


1 Re - joice, for Christ is king! Your Lord and king a - dore;
2 Our Sav - ior Je - sus reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heav'n;
4 He sits at God's right hand till all his foes sub - mit

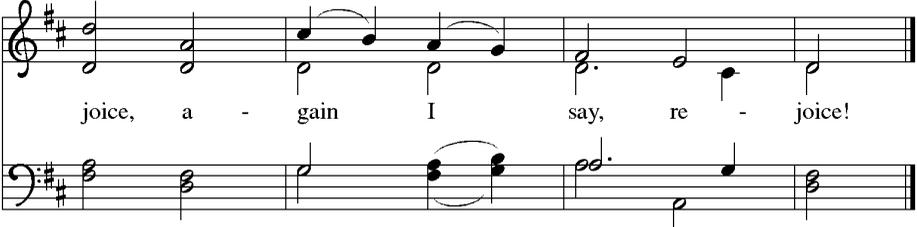


re - joice, give thanks, and sing, and tri - umph ev - er - more:
when he had purged our stains, he took his seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
and bow to his com - mand and fall be - neath his feet:

Refrain



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

-continued next page-



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

Sovereign God, ruler of all creation, you sent Jesus to proclaim your kingdom come near. Help us to listen always to his voice so that we may encounter his realm of justice, peace, and endless love; through Christ, who reigns forever. **Amen.**

(We sit)

CHILDREN'S TIME *Children are invited forward for a brief message with the pastor.*

BLESSING OF PARAMENTS AND VESTMENTS

WORD

The first half of our liturgy focuses on the Word of God through the reading of scripture and preaching. The pattern of reading, singing, reading, singing is an ancient one, which comes from Christianity's roots in Jewish synagogue worship.

FIRST READING ~ Isaiah 36:1-3, 13-20; 37:1-7; 2:1-4

¹In the fourteenth year of King Hezekiah, King Sennacherib of Assyria came up against all the fortified cities of Judah and captured them. ²The king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. He stood by the conduit of the upper pool on the highway to the Fuller's Field. ³And there came out to him Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder.

¹³Then the Rabshakeh stood and called out in a loud voice in the language of Judah, "Hear the words of the great king, the king of Assyria! ¹⁴Thus says the king: 'Do not let Hezekiah deceive you, for he will not be able to deliver you. ¹⁵Do not let Hezekiah make you rely on the LORD by saying, The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.' ¹⁶Do not listen to Hezekiah; for thus says the king of Assyria: 'Make your peace with me and come out to me; then everyone of you will eat from your own vine and your own fig tree and drink water from your own cistern, ¹⁷until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards. ¹⁸Do not let Hezekiah mislead you by saying, The LORD will save us. Has any of the gods of the nations saved their land out of the hand of the king of Assyria? ¹⁹Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand? ²⁰Who among all the gods of these countries have saved their countries out of my hand, that the LORD should save Jerusalem out of my hand?'"

¹When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the LORD. ²And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz. ³They said to him, "Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth. ⁴It may be that the LORD your God heard the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left."

⁵When the servants of King Hezekiah came to Isaiah, ⁶Isaiah said to them, “Say to your master, ‘Thus says the LORD: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. ⁷I myself will put a spirit in him, so that he shall hear a rumor, and return to his own land; I will cause him to fall by the sword in his own land.’”

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. ²In days to come the mountain of the Lord’s house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

³Many peoples shall come and say, “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. ⁴He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

The reading concludes:

The word of the Lord. **Thanks be to God.**

(We stand)

GOSPEL PROCESSION



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL ~ Matthew 4:13-17

The Holy Gospel according to ... **Glory to you, O Lord.**

¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — ¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." ¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

After the reading:

The Gospel of the Lord. **Praise to you, O Christ.**

GOSPEL PROCESSION *see page 6*

(We sit)

SERMON

Pastor Lauren Eanes

Silence for reflection follows.

(We stand)

HYMN OF THE DAY ~ I May Not Live to See the Day

~see next page~

I May Not Live to See the Day



I may not live to see the day when li - ons,
 The time will come when all are fed, when ev - 'ry
 For I have found I'm not a - lone, so ma - ny
 Each gen - er - a - tion does its part, we pass the



lambs, and chil - dren play, when bul - lets, bombs, and weap - ons rust,
 neigh - bor has a bed, when ev - 'ry woun - ded heart is healed,
 oth - ers I have known share in this dream of what will be—
 vi - sion heart to heart; un - til that day when all shall see



when tools of hate are ground to dust, and yet I
 when ev - 'ry truth has been re - vealed. And though the
 of jus - tice, peace, and har - mo - ny; a cloud of
 the world as it was meant to be. So, tell the



know that day will come, — though it may seem so far a - way;
 sha - dows dim my sight, — and though I oft - en lose the way,
 saints, a band of fools, — who work, and strive, and sing, and play,
 sto - ries, sing the songs; — use words, and hands, and feet to pray;



— so, I will trust this an - cient hope, — and live as if it — were to - day. —
 — still, I will trust this an - cient hope, — and live as if it — were to - day. —
 — who dare to trust this an - cient hope, — and live as if it — were to - day. —
 — and let us trust this an - cient hope, — and live as if it — were to - day. —

APOSTLES' CREED

Let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

After each petition:

. . . Merciful God, **receive our prayer.**

The lay assisting minister concludes the prayers:

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

Have a prayer concern to share? Forms are available in the back cover of each hymnal.

PEACE

The peace of Christ be with you always. **And also with you.**

The congregation may greet one another with a gesture of peace, using these or similar words:
“**Peace be with you.**”

(We sit)

MEAL

In the second half of our liturgy, we gather around the table, following Jesus' invitation. Here in this meal we encounter the risen Lord who gives himself for the forgiveness of sins and strengthening the Body of Christ.

OFFERING ~ Joyful Psalm (Helman)

Gloria Dei Ringers

An offering is gathered at this time to support the mission of the church and care for those in need. Our offerings are a humble and grateful response to the gifts that God has first given us. You can place a gift in the offering plate as the ushers come around, or give online by scanning the QR Code and visiting our online giving portal.

MAKE YOUR OFFERING DIGITALLY
BY SCANNING HERE



MUHLENBERG
LUTHERAN CHURCH

(We stand)

OFFERING SONG

Create in Me a Clean Heart *Offering Song*

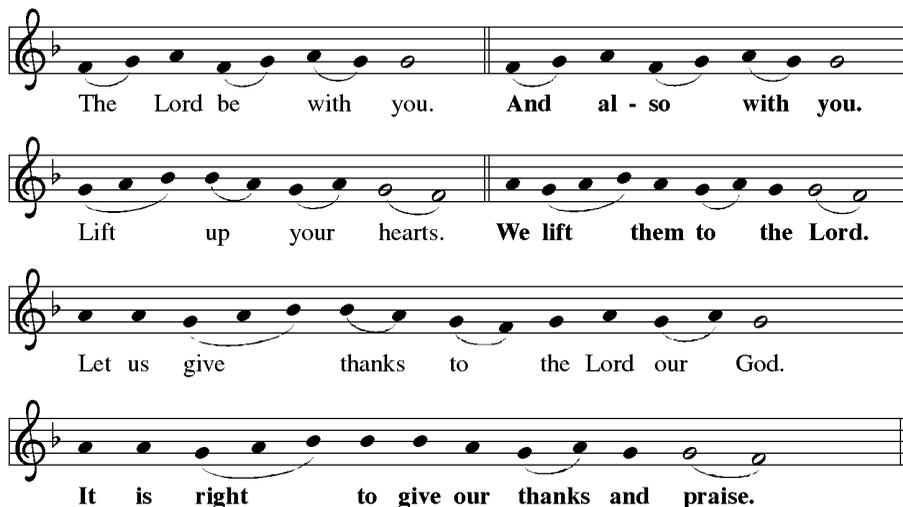


Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

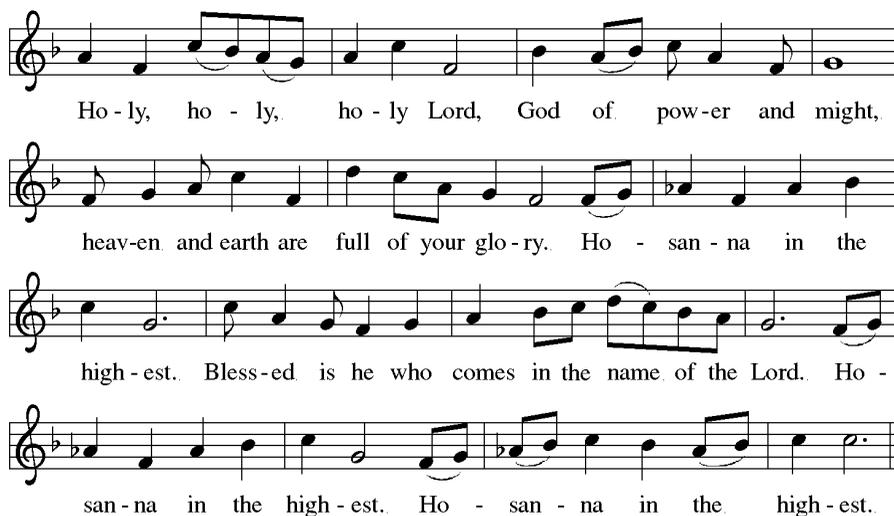
Blessed are you, Maker of all things. **As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, mighty and merciful, your people praise you, saying: Your mercy endures forever.

Your mercy endures forever.

By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.

Your mercy endures forever.

By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.

Your mercy endures forever.

By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your promises. Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever. **Amen.**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

INVITATION TO COMMUNION

Christ spreads a table before you. Gather here with all the saints.

(We sit)

COMMUNION

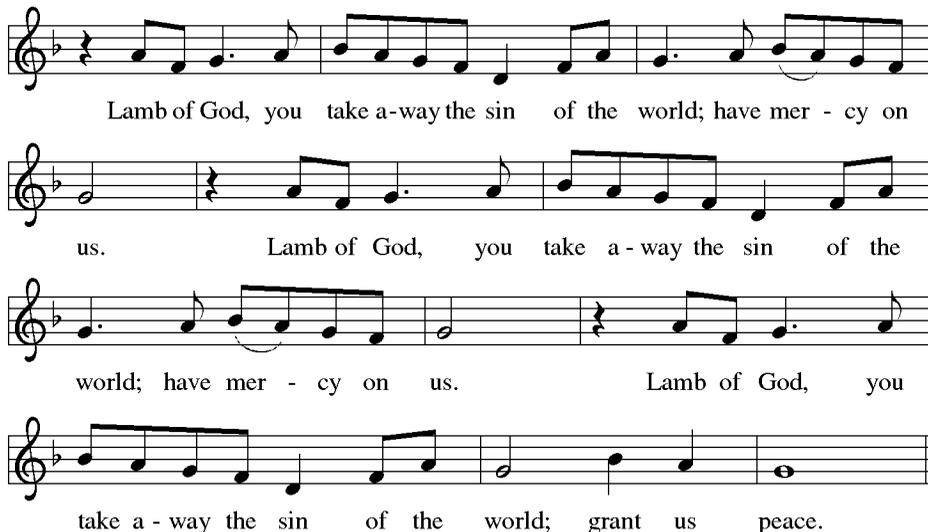
Processional Communion

All are welcome to come to the Lord's Table! After the invitation to communion, the ushers will direct each row to come forward to receive the prepackaged communion kit. If you are unable to come forward, signal an usher or raise your hand, and an assisting minister will bring the elements to you.

As the minister says, "The body and blood of Christ, given and shed for you," you may take the elements and say: "Amen." Then return to your seat and consume the elements. If you need gluten-free and/or non-alcoholic juice communion elements, they are located on a small table at the front. Take one and present it to the pastor for blessing. Please dispose of your communion packaging in the trash can by the doors on your way out.

MUSIC DURING DISTRIBUTION

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Holy is the Lord (Schubert/arr. Wagner)

Gloria Dei Ringers

(We stand)

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

We give you thanks, **most gracious God, that you have fed us with the bread of heaven and given us a foretaste of the feast to come. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. Amen.**

SENDING

Our worship does not end, but continues in the world. In our daily lives we are called to be ministers of God's love and mercy as we live and serve by the power of the risen Christ.

SENDING HYMN

The congregation turns & faces the cross reminding us that we follow Christ into the world & our daily lives.

Lead On, O King Eternal!



- 1 Lead on, O King e - ter - nal! The day of march has come;
- 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
- 3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

DISMISSAL

We have been renewed at the Wellspring of God's grace! Now, go in peace to live out Christ's love!

We go to be: Open ☩ Authentic ☩ Relational ☩ Serving

Thanks be to God!

POSTLUDE ~ An Exhortation to Praise (L. Smith, 1980)

After worship, Pastor Lauren and Pastor Alex invite you to greet them and each other in the Gathering Area. Please be mindful of others' wishes for physical distancing.

PARTICIPANTS IN TODAY'S SERVICES

PREACHING & PRESIDING MINISTER ~ Pastor Lauren Eanes

CRUCIFERS **8:30** ~ Gus Kagey
 11:00 ~ Sue Koch

LAY ASSISTING **8:30** ~ Wylie Walton
MINISTERS **11:00** ~ Linda Alley

LECTORS **8:30** ~ Larry Blade
 11:00 ~ Cynthia Page

TORCH **8:30** ~ Roger Kagey, Philip Quoqui
BEARERS **11:00** ~ Brendan Miller, Cheryl Hoak

USHERS **8:30** ~ Bart Long, Susan Lawrence
 11:00 ~ Melissa, Billy, and Henry Perritt

SOUND **8:30** ~ Tom Pippert
TECHS **11:00** ~ Todd Hedinger

MUSICIANS Elizabeth Williams, Music Minister
 Gloria Dei Ringers; Kath Wissinger, Handbell Director

ACKNOWLEDGEMENTS

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REMINDERS AS YOU EXIT THE SANCTUARY

- **Please place your communion packaging in the trash can as you exit the sanctuary.**
- **Please leave this worship booklet in the basket at the sanctuary entrance for the next service (or recycling).**
- **We encourage you to take *The Chimes* home with you.**

ABOUT OUR WORSHIP...

CONFESSION AND FORGIVENESS: + All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins, but no one should feel compelled. Both our confession of sin and God's promise of mercy are rooted in our baptism. We come before God recalling our brokenness, but even more God's great grace.

GATHERING HYMN: We sing as the Spirit gathers us for worship and this hymn sets the tone for the day.

KYRIE: The Kyrie is an ancient piece of service liturgy that may date back to the second century. Kyrie Eleison is Greek for "Lord have mercy" and is in reference to both New and Old Testament scriptures which use the same words and pattern.

PRAYER OF THE DAY: The Prayer of the Day collects the themes from today's scripture readings.

READINGS AND PSALM: Liturgy, from the Greek, means "the work of the people." Our worship is designed so we all take part. We are far more than just spectators. The scripture readings follow a three-year cycle, called a lectionary. We are connected with other Christians all over the world, in many denominations, reading the same texts. The Psalms were the original Hymns in Holy Scripture, used by God's people for personal and corporate devotion. They continue to be prayed, sung and read by God's people all over the world as a rich and honest expression of faith. We stand during the gospel because we believe our Lord is present with us in the reading.

HYMN OF THE DAY: This hymn complements the day's scripture readings and sermon.

NICENE & APOSTLES' CREEDS: The creeds (statements of faith) date back to the 4th century and contain the basics of what Christians around the world hold to be true. The use of the non-capitalized word "catholic" means simply worldwide or universal.

PRAYERS: We pray as a community. The assisting minister leads this time to gather the prayers of all, and at his/ her invitation you may add others aloud or silently in your heart.

PEACE: Much more than a pleasant greeting — we do this to proclaim God's promise of peace to one another.

OFFERING: Our offerings are collected and dedicated to our Lord's service. They support the ministries of Christ's church in this congregation, the Virginia Synod, ELCA, and our global mission partners.

OFFERING SONG: This song becomes our prayer as our gifts are collected and dedicated to our Lord's service.

GREAT THANKSGIVING & HOLY, HOLY, HOLY: The Great Thanksgiving is an ancient part of the worship that proclaims our thanks for the gifts of God in the meal. The "Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus enters Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility. Some will make the sign of the cross at the announcement of God's presence: "Blessed is He..."

EUCCHARISTIC PRAYER: Eucharist is the Greek word for thanks. These are the words and actions, the commands and promises of Jesus at the last supper with his disciples as recorded in scripture: 1Cor. 11:23-26, Matt. 26:26-29, Luke 22:15-20.

THE LORD'S PRAYER: Jesus taught his disciples this prayer. In this prayer, all our needs and concerns are addressed. See ELW page 1163 for Martin Luther's explanation of this prayer in the small catechism.

COMMUNION: The "last supper" was a meal that Jesus shared with his disciples before his crucifixion. He invited them to share this meal in the future to remember him and he promised to be present in a mysterious, but very real sense. All who desire to participate are welcome to receive Holy Communion. Feel free to remain seated if you prefer.

RECESSIONAL HYMN: We gather once more in song as our worship concludes, and we prepare to take this good news into the world.

BLESSING: In this blessing we are reminded we bear God's name as we depart to live out our baptism, serving our neighbor and spreading the gospel. It reaffirms our mission and reminds us that if we are to be a Wellspring of Grace, we need to be renewed first through Water, Word, and Meal—the means of grace God has given to us.