

Christ the King ~ NOVEMBER 22, 2020

WELCOME TO WELLSTREAM WORSHIP

We welcome you in the name of Christ to this digital form of worship. The Wellstream is a digital ministry that allows Muhlenberg Lutheran Church to **livestream our 11:00 am Sunday morning worship services** through our Social Media platforms. You are encouraged to join in all parts of worship, responding and worshipping as you would in person. Everything you need is printed in this worship booklet so that you may follow along with the worship leaders. Portions of worship in bold print are to be spoken/sung by the whole congregation, wherever you are. We stand for portions of our worship service, and invite you to do this as it is comfortable. ***If you are watching this service LIVE, we encourage you to engage with other members of the community in the comments on either Facebook or YouTube—responding to prayers, offering prayer requests, or sharing the peace.***

We recognize that **Worship** and the formation of **Community** are central to living out our mission in the world. Worship is where we gather around the true Wellspring of God's Grace—the Word and Sacraments of Jesus Christ—in order that we might find renewal, and become a source of this same grace in our daily living. Worship, and the community we find there, is at the heart of who we are. However, in this season of Social Distancing in the midst of COVID-19, the best way to be community, is to not be *in* community. This service is not meant to replace face-to-face community, and digital worship cannot provide the sacramental nature of worship to those who engage online. However, this can be a powerful tool in this difficult season for connecting God's people when life gets in the way and *equipping all people to live out Christ's love.*

CONNECT WITH US LIVE AT 11:00 AM

To access the service LIVE, visit our [Facebook Page](#) or [YouTube Channel](#) at 11:00 am. Both are also accessible from the homepage of our website.

SUNDAYS AT MUHLENBERG VIA ZOOM

Join us for fellowship via Zoom each Sunday from 8:30-11:00 am. We'll use "Breakout Rooms" via Zoom to ensure that everyone has a space to participate in this time together! We begin with a communion service at 8:30. Sunday School classes begin at 9:30 am, and all are welcome to join classes or stay in "The Gathering Area" for conversation. Full group Coffee Hour begins at 10:30 am. If you'd like a private word with the pastor on call, or would like a room to catch up with a small group, we have private breakout rooms for that! You're welcome to join whenever you'd like! Join each week at this link: <https://uso2web.zoom.us/j/84731416878>.

GIVE ONLINE

While we aren't meeting in person, the work of the church has not ceased. Please don't forget your financial gifts to God's mission in this place. You may mail your check to the church (281 E. Market St, Harrisonburg, VA 22801) or give online at www.muhlenberglutheran.org/give.

BEST PRACTICES FOR 'ATTENDING' CHURCH ONLINE

- Get out of bed and get dressed—*it will put you in the right mindset to worship*
- Go through your normal Sunday routine—*minus the "hurry up we're running late" part*
- Gather your family together—*avoid distractions and make worship something for all*
- Project the feed on your largest screen—*it will feel more like you're "there"*
- Sing along loud and proud—*yes, it feels weird, but it feels weird for those leading worship in an empty room too!*
- Engage in the message—*let this hour be the beginning of a conversation with your friends and family, call and check in with others who "went to church"*

MUHLENBERG LUTHERAN CHURCH: A WELLSPRING OF GOD'S GRACE

Open ✝ Authentic ✝ Relational ✝ Serving

Pastor Lauren Eanes

Pastor Alex Zuber

281 E. Market Street
Harrisonburg, VA 22801

(540) 434-3496
www.muhlenberglutheran.org

SERVICE OF THE WORD

GATHERING

We come from our homes, our labor, our struggles, and our joys – which we share in fellowship as a Christian community. We are gathered together as God's people to worship. In this first part of our worship, we share together honestly – our sins in confession, our joy in forgiveness.

WELCOME

CHILDREN'S TIME *Children are invited forward for a brief message with the pastor.*

PRELUDE

Of the Father's Love Begotten (arr. W. Held, 1970)

(We stand)

CONFESSION AND FORGIVENESS

The congregation turns and faces the baptismal font.

Blessed be the holy Trinity, Father, Son, and Holy Spirit, † one God, who creates, redeems, and sustains us and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God,

have mercy on us.

**We confess that we are captive to sin
and cannot free ourselves.**

We fail to trust in your promises.

**We turn from your loving embrace
and go our own ways.**

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

**Blot out our sin, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,
and through his death and resurrection,
Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of † Jesus Christ.

Led by the Holy Spirit, live in freedom and newness
to do God's work in the world.

Amen.

GATHERING HYMN

*The congregation turns and faces the cross as the procession approaches the altar,
reminding us that Christ leads us into the presence and love of God.*

we sing 1, 2 & 5

All Hail the Power of Jesus' Name!



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
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Go spread your tro - phies at his feet and crown him Lord of all.

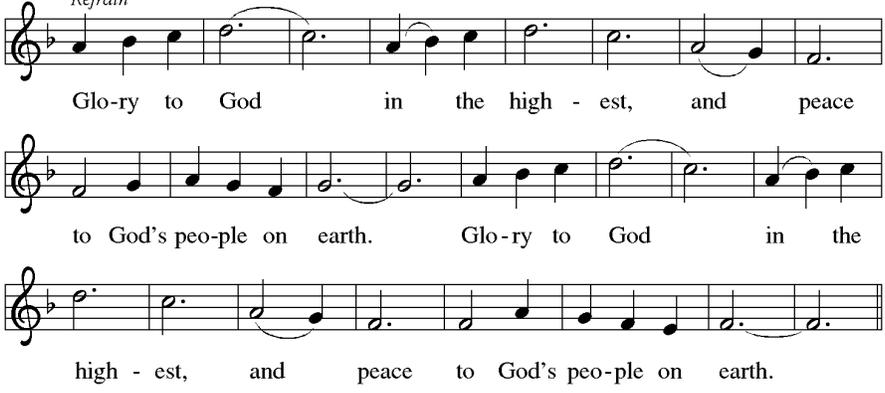
- 5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

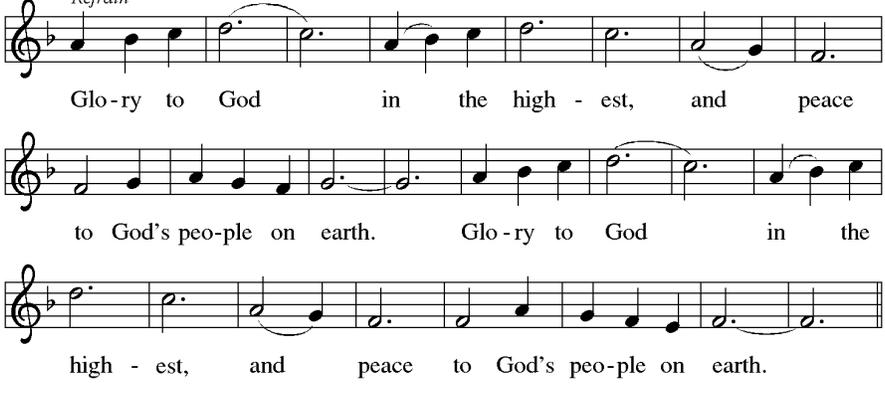
Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

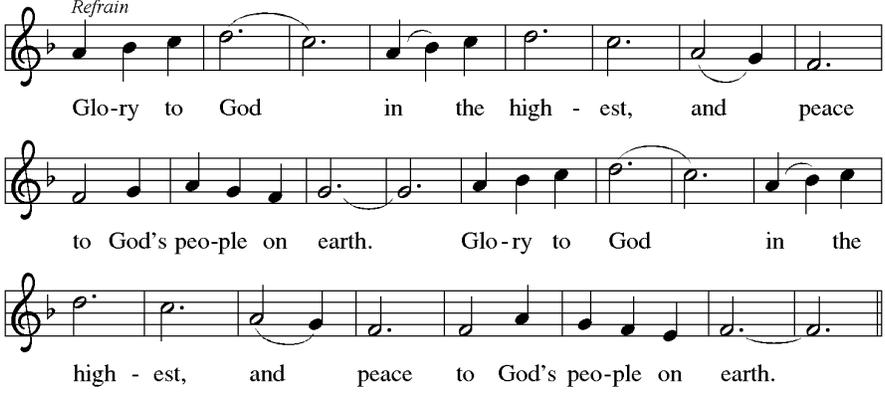
Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world:
have mer - cy on us; you are seat - ed at the right
hand of the Fa - ther: re - ceive our prayer.

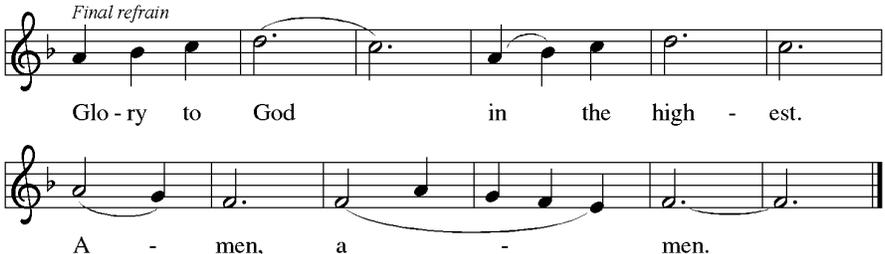
Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo - ry to God in the high - est.
A - men, a - men.

PRAYER OF THE DAY

God of power and justice, like Jeremiah you weep over those who wander from you, turn aside to other gods, and enter into chaos and destruction. By your tears and through your mercy, teach us your ways and write them on our hearts so that we may follow faithfully the path you show us, through Jesus Christ, our Savior and Lord. **Amen.**

(We sit)

WORD

The first half of our liturgy focuses on the Word of God through the reading of scripture and preaching. The pattern of reading, singing, reading, singing is an ancient one, which comes from Christianity's roots in Jewish synagogue worship.

FIRST READING ~ Jeremiah 36:1-8, 22-23, 27-28; 31:31-34

In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord: ²Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. ³It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of

them may turn from their evil ways, so that I may forgive their iniquity and their sin. ⁴Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the Lord that he had spoken to him. ⁵And Jeremiah ordered Baruch, saying, "I am prevented from entering the house of the Lord; ⁶so you go yourself, and on a fast day in the hearing of the people in the Lord's house you shall read the words of the Lord from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. ⁷It may be that their plea will come before the Lord, and that all of them will turn from their evil ways, for great is the anger and wrath that the Lord has pronounced against this people." ⁸And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the Lord in the Lord's house.

²²Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. ²³As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier.

²⁷Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the Lord came to Jeremiah: ²⁸Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned.

Chapter 31

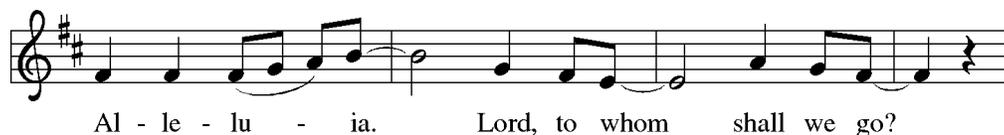
³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The reading concludes:

The word of the Lord. **Thanks be to God.**

(We stand)

GOSPEL ACCLAMATION



GOSPEL ~ Luke 22:19-20

The Holy Gospel according to ... **Glory to you, O Lord.**

¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood.

After the reading:

The Gospel of the Lord. **Praise to you, O Christ.**

(We sit)

SERMON

Pastor Alex Zuber

Silence for reflection follows.

(We stand)

HYMN OF THE DAY

On My Heart Imprint Your Image



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

APOSTLES' CREED

Let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

After each petition:

. . . Lord, in your mercy. **Hear our prayer.**

The prayers conclude:

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;
through Jesus Christ, our Savior. **Amen.**

Have a prayer concern to share? Share it live or email it to info@muhlenberglutheran.org.

PEACE

The peace of Christ be with you always. **And also with you.**

The congregation may greet one another with a gesture of peace, using these or similar words:
"Peace be with you."

(We sit)

THANKSGIVING

We give thanks for the saving word and all the gifts of God, who then sends us to share the good news we have received and to care for those in need.

OFFERING ~ God of Mercy, God of Grace (J. Davidson)

Virtual Choir

GENEROSITY MATTERS MOMENT

Justin and Catherine Creasy

OFFERING PRAYER

Faithful God, We give these offerings in gratitude,
rejoicing in the abundance of your gifts to us.

We give these offerings in faith,
trusting that you will provide for our needs.

We give these offerings in hope,
knowing you can use them to spread your love in this world.

And with these offerings, we give ourselves;
May we live with generous hearts, with open hands. Amen.

THANKSGIVING FOR THE WORD

We thank you, O God, for your life-giving Word,
for calling creation into being,
creating a covenant with your people,
working your purposes for good,
and delivering us from death to new life.

We praise you, O God, for your Word:
we praise you, O God, for your Word.

Your word brings forgiveness for the sinner,
strength for the weary,
hope for the hopeless,
and steadfast love for all people.

We receive your promises, written on our hearts.

We bless you, O God, for your Word:
we bless you, O God, for your Word.

Open our ears to your prophets, apostles, and saints,
and to all the cries of the needy.

Breathe into your church the mighty Spirit of Christ,
that heeding your voice of power and mercy
we are strengthened to serve wherever we are called.

To you, Father, Son, and Spirit – the Source, Word, and Breath --
we offer our thanks for your life-giving Word:

we offer our thanks for your life-giving Word.
Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

SENDING

Our worship does not end, but continues in the world. In our daily lives we are called to be ministers of God's love and mercy as we live and serve by the power of the risen Christ.

SENDING HYMN

The congregation turns and faces the cross reminding us that we follow Christ into the world and our daily lives.

we sing verses 1, 2 & 5

Oh, Worship the King



1 Oh, wor - ship the King, all - glo - rious a - bove.
2 The earth with its store of won - ders un - told,
3 Your boun - ti - ful care what tongue can re - cite?
4 Frail chil - dren of dust, and fee - ble as frail,
5 O mea - sure - less might, in - ef - fa - ble love,



Oh, grate - ful - ly sing God's pow - er and love;
Al - might - y, your pow'r has found - ed of old;
It breathes in the air, it shines in the light,
in you do we trust, nor find you to fail;
while an - gels de - light to hymn you a - bove,



our shield and de - fend - er, the An - cient of Days,
es - tab - lished it fast by a change - less de - cree,
it streams from the hills, it de - scends to the plain,
your mer - cies, how ten - der, how firm to the end,
the hum - bler cre - a - tion, though fee - ble their lays,



pa - vil - ioned in splen - dor, and gird - ed with praise.
and round it has cast, like a man - tle, the sea.
and sweet - ly dis - tills in the dew and the rain.
our mak - er, de - fend - er, re - deem - er, and friend.
with true ad - o - ra - tion shall sing to your praise.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

DISMISSAL

We have been renewed at the Wellspring of God's grace! Now, go in peace!

We go to be: Open ☩ Authentic ☩ Relational ☩ Serving. Thanks be to God!

POSTLUDE

Trumpet Tune (arr. W. Held, 1992)

PARTICIPANTS IN TODAY'S SERVICE

PREACHING MINISTER ~ Pastor Alex Zuber

PRESIDING MINISTER ~ Pastor Lauren Eanes

LAY ASSISTING MINISTER ~ Neil Alexander

LECTOR ~ Caroline Eppard

MUSICIANS ~ Elizabeth Williams, Music Minister

Virtual Choir: Wylie Walton, Mark & Pam Briehl, Kathy Thompson, Elizabeth Williams,

ACKNOWLEDGEMENTS

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ABOUT OUR WORSHIP...

CONFESSION AND FORGIVENESS: + All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins, but no one should feel compelled. Both our confession of sin and God's promise of mercy are rooted in our baptism. We come before God recalling our brokenness, but even more God's great grace.

GATHERING HYMN: We sing as the Spirit gathers us for worship and this hymn sets the tone for the day.

KYRIE: The Kyrie is an ancient piece of service liturgy that may date back to the second century. Kyrie Eleison is Greek for "Lord have mercy" and is in reference to both New and Old Testament scriptures which use the same words and pattern.

PRAYER OF THE DAY: The Prayer of the Day collects the themes from today's scripture readings.

READINGS AND PSALM: Liturgy, from the Greek, means "the work of the people." Our worship is designed so we all take part. We are far more than just spectators. The scripture readings follow a four-year cycle called the Narrative Lectionary. We are connected with other Christians all over the world, in many denominations, reading the same texts. The Psalms were the original Hymns in Holy Scripture, used by God's people for personal and corporate devotion. They continue to be prayed, sung and read by God's people all over the world as a rich and honest expression of faith. We stand during the gospel because we believe our Lord is present with us in the reading.

HYMN OF THE DAY: This hymn complements the day's scripture readings and sermon.

NICENE & APOSTLES' CREEDS: The creeds (statements of faith) date back to the 4th century and contain the basics of what Christians around the world hold to be true. The use of the non-capitalized word "catholic" means simply worldwide or universal.

PRAYERS: We pray as a community. The assisting minister leads this time to gather the prayers of all, and at his/ her invitation you may add others aloud or silently in your heart.

PEACE: Much more than a pleasant greeting — we do this to proclaim God's promise of peace to one another.

OFFERING: Our offerings are collected and dedicated to our Lord's service. They support the ministries of Christ's church in this congregation, the Virginia Synod, ELCA, and our global mission partners.

OFFERING SONG: This song becomes our prayer as our gifts are collected and dedicated to our Lord's service.

GREAT THANKSGIVING & HOLY, HOLY, HOLY: The Great Thanksgiving is an ancient part of the worship that proclaims our thanks for the gifts of God in the meal. The "Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus enters Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility. Some will make the sign of the cross at the announcement of God's presence: "Blessed is He..."

EUCCHARISTIC PRAYER: Eucharist is the Greek word for thanks. These are the words and actions, the commands and promises of Jesus at the last supper with his disciples as recorded in scripture: 1 Cor. 11:23-26, Matt. 26:26-29, Luke 22:15-20.

THE LORD'S PRAYER: Jesus taught his disciples this prayer. In this prayer, all our needs and concerns are addressed. See ELW page 1163 for Martin Luther's explanation of this prayer in the small catechism.

COMMUNION: The "last supper" was a meal that Jesus shared with his disciples before his crucifixion. He invited them to share this meal in the future to remember him and he promised to be present in a mysterious, but very real sense. All who desire to participate are welcome to receive Holy Communion. Feel free to remain seated if you prefer.

RECESSIONAL HYMN: We gather once more in song as our worship concludes, and we prepare to take this good news into the world.

BLESSING: In this blessing we are reminded we bear God's name as we depart to live out our baptism, serving our neighbor and spreading the gospel. It reaffirms our mission and reminds us that if we are to be a Wellspring of Grace, we need to be renewed first through Water, Word, and Meal—the means of grace God has given to us.