

3rd Sunday of Advent

December 12, 2021

God's
Presence



brings restoration

Isaiah 55:1-13



MUHLENBERG
LUTHERAN CHURCH

Third Sunday of Advent ~ DECEMBER 12, 2021

WELCOME

We welcome you in the name of Christ. **We love welcoming guests/visitors** and encourage you to complete one of the blue cards in the pew rack and place it in the offering basket, or **scan this QR Code** with your smart phone to complete the visitor card digitally. We have a gift for you at our Welcome Desk – please stop by after worship. You are invited to join in all parts of worship. Everything you need is printed in this worship booklet. All who desire to receive Holy Communion are welcome at the table. If you do not wish to receive, you are still welcome! For instructions on how to receive the bread and wine, see the Communion section later in this booklet. Portions of worship in bold print are to be spoken by the whole congregation. We stand for portions of our worship service. **Please feel free to remain seated, if you prefer.**



HEALTH AND SAFETY

In light of the COVID-19 pandemic, certain measures are in place for our time of worship to be as safe and healthy as possible. **Well-fitted masks will be required for all in-person worshippers, regardless of vaccination status.** Masks are a way we protect those around us, and we wish to create a worship space that is as safe as it can be for those under 12 who cannot be vaccinated yet. Physical distancing will be in place in the sanctuary with every other row in use. For the first part of our worship, music will be sung by the choir only. The congregation will join in singing our final hymn. Our choir members will be masked, and all musicians have provided proof of vaccination.

OUR WORSHIP

Our worship is rooted in the ancient pattern of the church – gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God’s constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Narrative Lectionary (a four-year cycle of scripture readings in biblical order), we are connected through our worship with Christians around the world and throughout time. *For details, see “About Our Worship” on the last page.*

Worship will be live-streamed at 11:00 am. Digital ministry is an essential part of our community with the Wellstream service at 11:00 am allowing those at home to worship alongside our gathered community for a service of Holy Communion. The cameras will be primarily focused on our worship leaders and offer some wide-angle views of the sanctuary. If you have questions or concerns about appearing on camera, contact Pastor Alex or Communication Minister Christian Perritt (perritt@muhlenberglutheran.org).

OTHER NOTES

- **Amplification devices** for the hearing impaired are available from ushers or at the Welcome Desk.
- A **restroom** is located at the north end of the Gathering Area (additional restrooms downstairs).

MUHLENBERG LUTHERAN CHURCH: A WELLSPRING OF GOD’S GRACE

Open ✝ Authentic ✝ Relational ✝ Serving

Pastor Lauren Eanes

Pastor Alex Zuber

281 E. Market Street
Harrisonburg, VA 22801

(540) 434-3496
www.muhlenberglutheran.org

WORSHIP WITH HOLY COMMUNION

GATHERING

We come from our homes, our labor, our struggles, and our joys – which we share in fellowship as a Christian community. We are gathered together as God’s people to worship. In this first part of our worship, we share together honestly – our sins in confession, our joy in forgiveness.

WELCOME AND LIGHTING OF THE ADVENT WREATH *Today the wreath is lit by the Care Committee.*

PRELUDE

(8:30) *Lo, How a Rose E'er Blooming* (arr. M. Hayes, 2010)

(11:00) *Yonder Come Day* (arr. M. Burkhardt, 2007)

Piano Solo
Tween Choir

(We stand)

CONFESSION AND FORGIVENESS

The congregation turns and faces the baptismal font.

Blessed be the holy Trinity, † one God, who alone does wonders, who lifts up the lowly, who fills the hungry with good things. **Amen.**

Let us confess our sin, trusting in the tender mercy of our God.

Silence for reflection.

God for whom we wait,

in the presence of one another, we confess our sin before you. We fail in believing that your good news is for us. We falter in our call to tend your creation. We find our sense of self in material wealth. We fear those different from ourselves. We forget that we are your children and turn away from your love. Forgive us, Blessed One, and assure us again of your saving grace. Amen.

God, in Christ Jesus, is present in this place, and has looked with favor upon you! Through the power of the Holy Spirit, † our sins are forgiven. You are children of the Most High, inheritors of the eternal promise, and recipients of divine mercy. God strengthens you anew, with God’s own presence, to follow the way of peace. **Amen.**

GATHERING HYMN

Awake! Awake, and Greet the New Morn *verses 1, 2 & 4 (sung by choir)*

(if you would like to follow along, this is hymn # 242)

The congregation turns and faces the cross as the procession approaches the altar,

REJOICE, REJOICE

reminding us that Christ leads us into the presence and love of God.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

(We sit)

KYRIE *(sung by choir)*

PRAYER OF THE DAY

God of restoration, save us when we find ourselves spiritually thirsty. Help us walk your road with your purpose, strengthened by your living water. **Amen.**

WORD

The first half of our liturgy focuses on the Word of God through the reading of scripture and preaching. The pattern of reading, singing, reading, singing is an ancient one, which comes from Christianity's roots in Jewish synagogue worship.

FIRST READING ~ Isaiah 55:1-13

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. ⁶Seek the LORD while he may be found, call upon him while he is near; ⁷let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ¹⁰For as the rain and the snow come down from heaven, and do not return there until they have watered the

earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. ¹²For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The reading concludes:

The word of the Lord. **Thanks be to God.**

PSALM 63:1-8 *(sung by choir)*

¹O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and weary land
where there is no water.
²Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.
³For your steadfast love is better than life itself;
my lips shall give you praise.
⁴So will I bless you as long as I live
and lift up my hands in your name.
⁵My spirit is content, as with the richest of foods,
and my mouth praises you with joyful lips,
⁶when I remember you upon my bed,
and meditate on you in the night watches.
⁷For you have been my helper,
and under the shadow of your wings I will rejoice.
⁸My whole being clings to you;
your right hand holds me fast.

(We stand)

GOSPEL ACCLAMATION *(sung by choir)*

GOSPEL ~ John 4:13-14

The Holy Gospel according to ... **Glory to you, O Lord.**

¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

After the reading:

The Gospel of the Lord. **Praise to you, O Christ.**

(We sit)

SERMON

Pastor Alex Zuber

Silence for reflection follows.

ANTHEM

(8:30) *Herr Christ, der einig Gottes Sohn* ("O Thou, of God the Father" J. Walther, 1684-1748) Organ Solo

(11:00) *Come, Thou Long Expected Jesus* (arr. V. Wright, 2002) Tween Choir

NICENE CREED (8:30 only)

Let us confess our faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

SACRAMENT OF HOLY BAPTISM (11:00 only)

PARKER NOAH GOOD

PRESENTATION

Candidates for baptism, sponsors, and parents gather with the ministers at the font.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors present the candidates:

We present Parker Noah Good for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: **I do.**

The presiding minister addresses the assembly:

People of God, do you promise to support Parker and pray for him in his new life in Christ?

We do.

PROFESSION OF FAITH

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

Water may be poured into the font before or during the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Throughout the generations you worked through the waters to make your presence known to your people. By water and the Word you claim us as your children, making us heirs of your promise and servants of all.

At this font, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us.

Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BAPTISM

The presiding minister baptizes each candidate. The water is poured on the candidate's head, as the presiding minister says:

Parker, I baptize you in the name of the Father,
The water is poured on the candidate's head a second time:
and of the Son,
The water is poured on the candidate's head a third time:
and of the Holy Spirit.

Amen.

After the baptism, the assembly may respond with a sung acclamation.

BAPTISMAL ACCLAMATION ~ You Have Put On Christ we sing twice

1* 2 3

You have put on Christ; in him you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia.

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain Parker with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Parker, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle may be given to the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

PRAYERS

After each petition:

. . . Hear us, O God. **Your mercy is great.**

The Lay Assisting Minister concludes the prayers:

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

Have a prayer concern to share? Forms are available in the back cover of each hymnal.

(We stand)

PEACE

The peace of Christ be with you always. **And also with you.**

Maintaining physical distancing, and only making physical contact with members of your own household, the congregation may greet one another with a gesture of peace (i.e., hand over heart, nod, wave, etc.), using these or similar words: “Peace be with you.”

MEAL

In the second half of our liturgy, we gather around the table, following Jesus' invitation. Here in this meal we encounter the risen Lord who gives himself for the forgiveness of sins and strengthening the Body of Christ.

(We sit)

OFFERING

Our offerings are collected and dedicated to our Lord's service. They support the ministries of Christ's church in this congregation, the Virginia Synod, ELCA, and our global mission partners. If you prefer to give online, please visit www.muhenberglutheran.org/give.

In a Deep Unbounded Darkness (Tune: DIVINUM MYSTERIUM; text, anon.)

Celebration Singers (8:30)

Sanctuary Choir (11:00)

(We stand)

OFFERING PRAYER

God of our waiting and watching, **we offer the gifts of our hearts and our lives to the service of all your people. Prepare the way before us as seek your presence in this simple meal, through Christ Jesus, our pathway and our peace. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

As the shadows lengthen in this season, and we journey through the transforming night of Advent, we bless you, sheltering God.

We glorify you for the endless, starlit sky, deep with the mystery of your creative labor through all time and space. we praise you for the fertile earth and for the life its darkness holds and births: plants of every variety, animals curled in sleep, humankind you shaped by your own hand. Stay with us, Lord.

Your presence brings hope.

Through the night you led your people into freedom by your presence. At day's end you rained down manna in the wilderness. At sundown your Son brought healing to people in need. In the midday night when Jesus died on the cross, life came forth for all.

Stay with us, Lord.

Your presence brings life.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

Our hearts burn within us
as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Like a mother hen, hold us close through the transforming night. Watch with those who labor, accompany those who long for peaceful sleep, welcome those whose waking will be only in you. Into our deepest night, come, Lord Jesus.

Come, Lord Jesus.

Come, Holy Spirit, make here the body of Christ: in the breaking of the bread, in justice for our broken world, in rest for the weary, come, Holy Spirit.

Come, Holy Spirit.

To you, O God, painter of both night and day, guiding star and healing sun, breath of peace and wind of change, be all glory, all honor, all praise through Advent's night unto the coming dawn, now and forever. **Amen.**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

(We sit)

COMMUNION

Processional Communion: At the direction of the ushers, please come forward to receive the bread and wine in a small packaged container. Once you are back to your seat, briefly lower your mask to eat and drink.

If you need gluten-free and/or non-alcoholic juice communion elements, they are located on a small table at the front. Take one and present it to the pastor for blessing.

As the ministers give the bread and cup to you, they say these words: "The body and blood of Christ, given and shed for you." You may say: "Amen."

Please dispose of your communion packaging in the trash can by the doors on your way out.

(We stand)

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Most High God, **your presence has been among us at this table. By the Spirit's power, form us to be bearers of your word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest. Amen.**

SENDING

Our worship does not end, but continues in the world. In our daily lives we are called to be ministers of God's love and mercy as we live and serve by the power of the risen Christ.

SENDING HYMN

#250 Blessed Be the God of Israel

FOREST GREEN

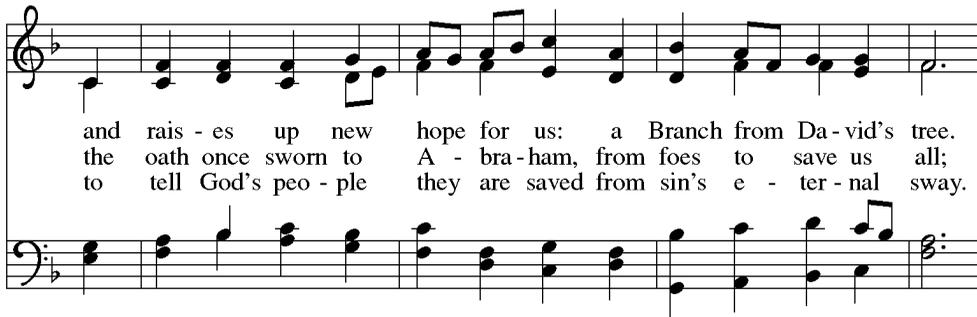
(congregation is invited to sing the final hymn)

The congregation turns & faces the cross reminding us that we follow Christ into the world & our daily lives.

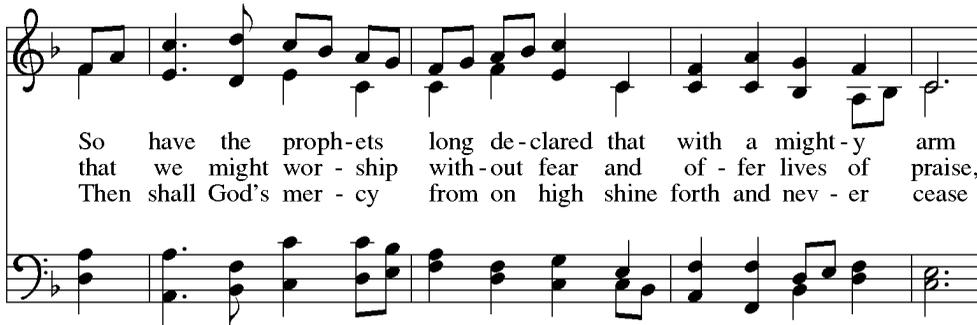
Blessed Be the God of Israel



1 Blessed be the God of Is - ra - el who comes to set us free
2 With prom-ised mer - cy will God still the cov - e - nant re - call,
3 My child, as proph-et of the Lord you will pre-pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra-ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph-ets long de-clared that with a might-y arm
that we might wor - ship with-out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and righ - teous-ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

BLESSING

May God, who gathers us in love,

lead you in pathways of righteousness and justice.

May God, who knows us more deeply than we know ourselves,

lead you in pathways of forgiveness and freedom.

May God, who fills us with good things,

lead you in pathways of equity and abundance.

The blessing of the holy Trinity, † one God,

be upon you and remain with you forever.

Amen.

DISMISSAL

God's presence is here and with us on the way! Now, go in peace to live out Christ's love!

We go to be: Open † Authentic † Relational † Serving

Thanks be to God!

POSTLUDE

Vom Himme; hoch, da komm'ich her ("From Heaven Above to Earth I Come;" J. Pachelbel, 1653-1706)

After worship, Pastor Lauren and Pastor Alex invite you to greet them and each other in the Gathering Area and outside. Please maintain physical distance and be mindful of others' wishes for space.

PARTICIPANTS IN TODAY'S SERVICES

PREACHING MINISTER ~ Pastor Alex Zuber

PRESIDING MINISTER ~ Pastor Lauren Eanes

CRUCIFERS **8:30** — Larry Blade
 11:00 — Brendan Miller

LAY ASSISTING **8:30** — Tassie Pippert
MINISTERS **11:00** — Meg Wightman

LECTORS **8:30** — Sarah Sunde
 11:00 — Keira Miller

USHERS **8:30** — Susan & David Lawrence
 11:00 — Alan & Brittany Dyer

MUSICIANS Elizabeth Williams, Music Minister
 Linlin Uta, Music Ministry Accompanist
 Tween Choir (11:00)
 Members of Celebration Singers (8:30) & Sanctuary Choir (11:00)

*Altar flowers are given to the Glory of God and
in celebration of Ramona and daughter Lesli birthdays on Dec. 15 by Ramona Sanders.*

ACKNOWLEDGEMENTS

Permission to podcast/stream the music in this service obtained from One License with license # A-701538, CCLI license # 20104877, and Augsburg Fortress Liturgies Annual License: SAS014720.

REMINDERS AS YOU EXIT THE SANCTUARY

- **Please place your communion packaging in the trash can as you exit the sanctuary.**
- **We encourage you to take *The Chimes* home with you.**

ABOUT OUR WORSHIP...

CONFESSION AND FORGIVENESS: + All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins, but no one should feel compelled. Both our confession of sin and God's promise of mercy are rooted in our baptism. We come before God recalling our brokenness, but even more God's great grace.

GATHERING HYMN: We sing as the Spirit gathers us for worship and this hymn sets the tone for the day.

KYRIE: The Kyrie is an ancient piece of service liturgy that may date back to the second century. Kyrie Eleison is Greek for "Lord have mercy" and is in reference to both New and Old Testament scriptures which use the same words and pattern.

PRAYER OF THE DAY: The Prayer of the Day collects the themes from today's scripture readings.

READINGS AND PSALM: Liturgy, from the Greek, means "the work of the people." Our worship is designed so we all take part. We are far more than just spectators. The scripture readings follow a three-year cycle, called a lectionary. We are connected with other Christians all over the world, in many denominations, reading the same texts. The Psalms were the original Hymns in Holy Scripture, used by God's people for personal and corporate devotion. They continue to be prayed, sung and read by God's people all over the world as a rich and honest expression of faith. We stand during the gospel because we believe our Lord is present with us in the reading.

HYMN OF THE DAY: This hymn complements the day's scripture readings and sermon.

NICENE & APOSTLES' CREEDS: The creeds (statements of faith) date back to the 4th century and contain the basics of what Christians around the world hold to be true. The use of the non-capitalized word "catholic" means simply worldwide or universal.

PRAYERS: We pray as a community. The assisting minister leads this time to gather the prayers of all, and at his/ her invitation you may add others aloud or silently in your heart.

PEACE: Much more than a pleasant greeting — we do this to proclaim God's promise of peace to one another.

OFFERING: Our offerings are collected and dedicated to our Lord's service. They support the ministries of Christ's church in this congregation, the Virginia Synod, ELCA, and our global mission partners.

OFFERING SONG: This song becomes our prayer as our gifts are collected and dedicated to our Lord's service.

GREAT THANKSGIVING & HOLY, HOLY, HOLY: The Great Thanksgiving is an ancient part of the worship that proclaims our thanks for the gifts of God in the meal. The "Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus enters Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility. Some will make the sign of the cross at the announcement of God's presence: "Blessed is He..."

EUCCHARISTIC PRAYER: Eucharist is the Greek word for thanks. These are the words and actions, the commands and promises of Jesus at the last supper with his disciples as recorded in scripture: 1Cor. 11:23-26, Matt. 26:26-29, Luke 22:15-20.

THE LORD'S PRAYER: Jesus taught his disciples this prayer. In this prayer, all our needs and concerns are addressed. See ELW page 1163 for Martin Luther's explanation of this prayer in the small catechism.

COMMUNION: The "last supper" was a meal that Jesus shared with his disciples before his crucifixion. He invited them to share this meal in the future to remember him and he promised to be present in a mysterious, but very real sense. All who desire to participate are welcome to receive Holy Communion. Feel free to remain seated if you prefer.

RECESSIONAL HYMN: We gather once more in song as our worship concludes, and we prepare to take this good news into the world.

BLESSING: In this blessing we are reminded we bear God's name as we depart to live out our baptism, serving our neighbor and spreading the gospel. It reaffirms our mission and reminds us that if we are to be a Wellspring of Grace, we need to be renewed first through Water, Word, and Meal—the means of grace God has given to us.